



CITY OF MAUPIN
P.O. Box 308
Maupin, OR 97037

Tel: 541/395-2698
Fax: 541/395-2499

MEETING NOTICE
CITY OF MAUPIN COUNCIL MEETING

Tuesday, June 20, 2017
6:30 p.m.

At American Legion Hall., 311 Deschutes Ave., Maupin, OR

AGENDA

- 1) Call Meeting to Order / Roll Call of Council / Pledge of Allegiance
- 2) Public Hearing to make decision on the proposed text amendments to the City Zoning Ordinance regarding Bed & Breakfast regulations and to clearly state the outright ban on Vacation Rentals and Hosted Homeshare in the City. An Ordinance reflecting the proposed text amendments will also be considered for first reading.
- 3) Consider acceptance and award of contracting bids for the City's 2017 Street Improvement Project (*SCA Paving Project on portions of Grant Ave, 6th Street, and Staats Ave.*)
- 4) Consider hiring of a City Manager
- 5) Adjourn

The meeting is open to the public and location is accessible to persons with disabilities.