

MINUTES
MAUPIN PLANNING COMMISSION MEETING
April 21, 2016
Page 1 of 2

PRESIDING: Dale Madden

Commission Present: Dale Madden, Susan Wright, Ralph Wimmer, Virginia Fuller, Suze Riley (6:17 p.m.)

Commission Absent: none

Staff Present: City Recorder/ZOA DeOra Patton, Planner Nick Kraemer

Visitors Present: Jim Wicks

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE. The meeting was called to order by Chairman Madden at 6:00 p.m. Roll Call of Planning Commission was conducted by Recorder Patton. Chairman Madden led the Commissioners in the Pledge of Allegiance.

CONSENT AGENDA: APPROVAL OF MINUTES OF FEBRUARY 9, 2016. It was moved by Commissioner Wimmer, seconded by Commissioner Wright, and passed unanimously (4-0); the Commission approves consent agenda as presented.

CONSIDER STRUCTURE PERMIT APPLICATION BY JIM WICKS FOR NEW CONSTRUCTION OF A RAMADA ROOF OVER A TRAILER HOUSE AT 405 BAKEOVEN COUNTY ROAD. Based on review of the application, applicable criteria of Article 6 of Maupin Zoning Ordinance No. 149, and discussion, Mr. Wicks will file an application for a variance to the side yard setback requirements to be scheduled for public hearing before the Planning Commission on May 10. Mr. Wicks will need to talk with Building Codes on UBC requirements.

CONTINUATION OF CONSIDERATION ON ESTABLISHMENT OF RULES/REGULATIONS FOR MEDICAL MARIJUANA DISPENSARIES/ PROCESSING SITES AND RECREATIONAL MARIJUANA PRODUCERS/ PROCESSORS/WHOLESALEERS/RETAILERS. Commissioner Wright presented, from prior meetings, a list of Potential Ordinance Language for Medical Marijuana Dispensary/Recreational Marijuana Retail Dispensary Ordinance. Additional language was discussed. Planner Kraemer will type up these additions and present to Recorder Patton to pass on to the Commission. It was the consensus of the Commission to recommend to the Council the Potential Ordinance Language as presented along with additions as discussed tonight.

DISCUSS TEMPORARY SEASONAL HOUSING GUIDELINES – BIG PICTURE (time, place, manner). Planner Kraemer gave a status report on his research of this matter, relative to conversations with the City Mayor, County Sanitarian, and State Building Code Official.

OPEN AGENDA. None

COMMUNICATIONS. none

NEXT MEETING: May 10, 2016.

ADJOURN: Chairman Madden adjourned the meeting at 8:12 p.m.

Respectfully submitted by
DeOra M Patton
City Recorder

SIGNED _____

Chairman

DRAFT