



CITY OF MAUPIN
P.O. Box 308
Maupin, OR 97037

Tel: 541/395-2698
Fax: 541/395-2499

MEETING NOTICE
CITY OF MAUPIN COUNCIL MEETING
Wednesday, February 27, 2019

6:30 p.m.

At Maupin City Park, 206 Bakeoven Rd, Maupin, OR

The meeting is open to the public and location is accessible to persons with disabilities.

AGENDA

- 1) Call Meeting to Order / Roll Call of Council and Staff / Pledge of Allegiance
- 2) Approval of Consent Agenda. Items of a routine and non-controversial nature are placed on the Consent Agenda to allow the Council to spend its time on significant items and issues. Any Council member may request that an item be withdrawn from the Consent Agenda and be placed in the business section of the Agenda.
 - A) Minutes of January 23, 2019 Council Meeting
 - B) Mayor/Councilor Monthly Finance Report
 - C) Payment of Invoices for January 2019
- 3) Audience Participation. This time is set-aside for public to speak on any subject which does not later appear on the agenda. Three minutes per person will be allowed. The maximum amount of time for all public comments under this agenda item will be 15 minutes. Subjects requiring a decision will be tabled for consideration to a future Council meeting.
- 4) Reports:
 - A) Planning Commission – Recorder Patton
 - B) Chamber – Allison Bechtol / Kyle Suenaga
 - C) Library – Librarian McPhearson
 - D) Public Works – Councilor Troutman
 - E) Mayor
 - F) Parks – Councilor Bechtol
 - G) Capital Projects - Councilor Wright
 - H) Economic Development - Councilor Foreaker
 - I) Environmental/Recycle – Councilor Foreaker
 - J) DLCDC Opportunities Analysis – Councilor Wright
 - K) Code Compliance – Stan Suenaga
- 5) Civic Center Updates & Info
 - a. Funding Updates
 - b. Construction/Planning Updates
 - c. Consider Change Order: Add 2nd Floor windows back into plan
 - d. Consider Change Order: Alley improvements using sewer and street funds
- 6) Consider a Resolution to Borrow from Rural Community Assistance Corporation (RCAC)

- 7) Public Hearing to receive public testimony and consider a request for a Comprehensive Plan/Zoning Map Amendment by The National Center for Outdoor & Adventure Education, Zac & Celine Adair, and Amber Anderson
- 8) Committee assignments - suggested additional committees
- 9) Communications
- 10) Suggested topics for next meeting
 - a. Tourism Promotion Contract with Chamber
- 11) Executive Session per ORS 192.660 (2)(h) to consult with counsel
- 12) Action subsequent to Executive Session
- 13) Next Meeting
- 14) Adjourn

Public Hearing Testimony

The Council places great value on testimony from the public. People who wish to testify are encouraged to:

- Provide written summaries (12 copies to the City Recorder prior to the agenda item)
- Recognize that substance, not length, determines the value of testimony
- Endorse, rather than repeat, testimony of other witnesses with whom you agree
- The Mayor may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers

Thank you for taking the time to present your views.

Note: Because of the uncertain length of time needed, the Council may deal with any item at any time in the meeting. Anyone wishing to be heard on any item should arrive when the meeting begins to avoid missing an item of interest. Topics not on the agenda may be introduced and discussed during the Open Agenda.

CITY MEETING CALENDAR

MONTH	DATE	DAY	TIME	GROUP	LOCATION
March 2019	12		6:00 pm	Planning Commission Meeting	Park Comm Bldg
	19 Tentative	Tues	6:30 pm	Council Worksession - Meeting	Park Comm Bldg
	27	Tues	6:30 pm	Regular Council Meeting	Park Comm Bldg