



CITY OF MAUPIN  
P.O. Box 308  
Maupin, OR 97037

Tel: 541/395-2698  
Fax: 541/395-2499

MEETING NOTICE  
**CITY OF MAUPIN COUNCIL MEETING**

**Thursday, April 20, 2017**  
**6:45 p.m.**

At American Legion Hall., 311 Deschutes Ave., Maupin, OR

**AGENDA**

- 1) Call Meeting to Order / Roll Call of Council / Pledge of Allegiance
- 2) Make decision on purchase of property at 507 Grant Avenue, Maupin to be used as the new Library/City Hall Civic Center
- 3) Adjourn

**The meeting is open to the public and location is accessible to persons with disabilities.**