

MINUTES
MAUPIN PLANNING COMMISSION MEETING
June 14, 2018
Page 1 of 2

PRESIDING: Dale Madden

Commission Present: Dale Madden, Virginia Fuller, Andrew Kreipe

Commission Absent: Suze Riley, Denis Carlsen

Staff Present: City Recorder/ZOA DeOra Patton, Planner Nick Kraemer

Visitors Present: Ralph Wimmer, Frank Kay, Lynn Ewing, Deric Dillma

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE. The meeting was called to order by Chairman Madden at 6:00 p.m. Roll Call of Planning Commission was conducted by Recorder Patton. Chairman Madden led the Commissioners in the Pledge of Allegiance.

CONSENT AGENDA: APPROVAL OF MINUTES OF MAY 17, 2018. It was moved by Commissioner Kreipe, seconded by Commissioner Fuller, and passed unanimously; the Commission approves consent agenda.

AUDIENCE PARTICIPATION. Deric Dillma requested permission to park his 5th-wheel trailer on property abutting 2nd Street for temporary use. It was acknowledged the Maupin Zoning Ordinance does not allow for RVs on vacant land. An allowance is only permissible if have an active building permit. On additional comments by Mr. Dillma, acknowledgements were made on provisions and requirements to temporary vehicle storage and storage building/accessory structure. Commissioner Kreipe suggested looking into solution to allow RV use based on tourist industry.

PUBLIC HEARING TO CONSIDER TEXT AMENDMENTS TO THE CITY ZONING ORDINANCE TO ALLOW CITY HALL/LIBRARY USE AS A CONDITIONAL USE IN THE MEDIUM DENSITY-RESIDENTIAL "MD-R" ZONE. For the record, required notice was filed with DLCD. Notice of this hearing was published in The Dalles Chronicle and City website, posted locally, and mailed to all property owners/utility customers of the City.

Planner Kraemer announced the purpose, this hearing to be a Legislative text amendment hearing, the rules of procedure, and the process and criteria of Article 7 of the Maupin Zoning Ordinance.

Chairman Madden opened the hearing, and Planner Kraemer reviewed his Staff Report of June 7, 2018 (*attached and made a part of these minutes*) giving background information, the legislative revision process, the proposed text amendment being the subject of hearing (*pg 3 of Staff Report*), criterion and findings for criteria me,.his recommendation for approval, potential

planning commission actions, and draft ordinance to be adopted by Council if the decisions rendered by the Commission and Council are for approval of the text amendment.

On inquiry by Commissioner Fuller of the criterion, *Goal 11 (13) of the Comprehensive Plan - The City should seek to establish a new City Hall with emergency services possibly locating in a Civic Services Center*, it was noted the proposed text amendments will accommodate development of a City Hall/Library. Mayor Ewing acknowledged city hall might be used as an emergency command center if need in a catastrophic incident.

PROPONENT TESTIMONY:

Frank Kay spoke in favor with comment of the City Hall/Library/Civic Center being a big project for the City and spoke on donations and grants secured.

Ralph Wimmer submitted he is in favor of the text amendments and having City Hall/Library put on the Chamberlin site.

OPPONENT TESTIMONY: none

Chairman Madden closed the public portion of the hearing at 6:48 pm and called for Commission deliberation. It was moved by Commissioner Kreipe, seconded by Commissioner Fuller, and unanimously passed; the Commission recommends approval of the proposed legislative zoning text amendments.

CONTINUATION OF STUDY SESSION ON RE-ZONING OF LAND WITHIN THE CITY OF MAUPIN. UPDATES TO THE CITY ZONING ORDINANCE TEXT.


Discussion was held on some previous study sessions of the Commission wherein they have been working on zoning throughout the town, looking for appropriate areas for RV Parks and Mobile Home Parks, and have had discussions on rezoning all of east Maupin to "RC".

NEXT MEETING: Tuesday, July 10, 2018 tentative

ADJOURN: Chairman Madden adjourned the meeting at 7:40 p.m.

Respectfully submitted by
DeOra M Patton
City Recorder

SIGNED



Chairman