MEETING NOTICE

City of Maupin - Southern Wasco County Library

Capital Campaign Steering Committee Agenda

10:00 am August 19, 2019

Canyon Wren Wellness Center, 1101 N. Highway 197, Maupin

The meeting is open to the public and location is accessible to persons with disabilities

AGENDA

1. Welcome and introduction of guests.

2. Approval of Committee minutes from July 24th meeting.
   Signatures on approved minutes

3. Capital Campaign Committee Transition and Role of New Members

4. Status Update on Grants

5. Status Update from FFE Committee

6. Planning of Ribbon Cutting Ceremony for Civic Center

7. Adjourn