



City of Maupin Newsletter

By Mayor Lynn Ewing
November 2016

At the Ewing household, Theresa and I are looking ahead to the end of the month when our daughter is planning to present us with grandchild number eight. We may be out of town for a bit just after Thanksgiving, if everything happens as predicted.

Most of you know that our Wastewater Treatment Plant Operator and Public Works Manager, Joy Ramirez will be leaving us. We are sad to see her go. Her professionalism has been a huge asset to the city. We now have an opening in the Wastewater Plant. The job description and application will be posted on our web site.

The SWC Ambulance Service has placed a Portable Defibrillator (AED) at Richmond's Service. In this way it can be available downtown in case of a heart event occurring in that area. Remember to always dial 911 first and then seek ambulance personnel to assist with the AED. SWCA, in the coming months, hopes to hold free community informational training to create community preparedness that will help our family, friends, and neighbors in the case of an emergency.

Enjoy that extra hour of sleep on the night of November 5th. Officially, the clocks will "Fall Back" at 2:00 AM on November 6th. Some of us rely on timepieces other than cell phones. So reset the microwave clock, your watch, and whatever else needs it. And be sure to replace the batteries in your smoke alarms.

Election Day is November 8th. If you have not yet mailed in your ballot, it is recommended that you drop it off at either Maupin City Hall or the Wasco County Courthouse no later than 8:00 PM on that day. We need to all be thankful that the most bizarre national election season in my memory is almost over. Regardless of the outcome, it will be wonderful to have those constant commercials gone from the airwaves for a while.

On November 9th we will hold a Fiber Optic Kickoff Event at the High School. CenturyLink, LSN and GorgeNet will be on-hand to discuss service plans and when this new service will become available. You can come and get signed up so that you can get this new service as soon as the construction work is completed.

Sheriff Lane Magill will be in Maupin the evening of November 10th for a Town Hall Meeting. The meeting will take place at the Legion Hall from 6:00 PM to 8:00 PM. Topics to be covered include the recent increase in hard drugs, such as heroin, in the county. This has also been accompanied by an increase in break-ins and thefts in The Dalles, and more recently, in South Wasco County.

November 11th is the day set aside by our country to honor veterans. We would not be the country we are today without the selfless service of these fellow citizens. Take some time to thank a veteran, not just today, but anytime you meet one. They all deserve our heartfelt gratitude.

THE PLAY WAS POSTPONED due to unforeseen complications. On November 11th, 12th, and 13th the Town & Country Players will be presenting "Ladies of Harmony". Show times will be 7:00 PM on Friday and Saturday with a 2:00 PM Matinee on Sunday. Tickets are \$10 for adults and \$8 for seniors. This is a comedy revolving around six ladies in a small town with all of the inherent gossip and interactions. Some dialogue may not be appropriate for small children. It should be a fun performance. Please come and enjoy!

The annual Maupin Grade School Book Fair will take place November 14th-18th. This is usually a great opportunity to pick up some Christmas gifts while supporting our school.

The 77th Annual Meeting of Wasco Electric Cooperative is Saturday, November 19th, at the Fort Dalles Readiness Center in The Dalles. During the meeting, members will vote on three director positions— one from each of the three districts—that will be expiring. If you are unable to attend the Annual Meeting please vote by absentee ballot. They usually have a very nice catered buffet luncheon, musical entertainment, a guest speaker, and prize drawings throughout the meeting.

In December, our local safety personnel (city, fire department, and ambulance) will be meeting with the BNSF HAZMAT Team and Juston Huffman from the Wasco County Office of Emergency Management to discuss safety in the event of a derailment in our area. After this meeting, we will get information out to our citizens to let them know what to expect should something occur on the railroad.

Don't forget to check the insulation in your water service box and other outside water at your home or business before the winter freeze really arrives.

Feel free to stop by City Hall if you have questions or concerns. The city staff and I are always glad to help out if we can.

Have a great start to the holiday season and I hope you have as much to be thankful for this Thanksgiving as my family does.

<p>Phone Numbers & Email Addresses</p> <p>Mayor Lynn Ewing 541-395-2811 Office</p> <p>City Hall 541-395-2698 maupinmayor@gmail.com Visit our City of Maupin Website @ www.cityofmaupin.org</p>	<p>Meeting Schedules</p> <p>Council Meeting/Worksession @ the City Park Community Building 8:30 am 11/12/16</p> <p>Council Meeting @ the City Park Community Building 6:30 pm 11/15/16</p>		<p><i>"We are a safe, progressive community that cares for all our citizens and visitors while protecting our natural resources and maintaining our rural heritage."</i></p>
<p>11/8 Election Day 11/9 Fiber Open House 11/10 Sheriff Magill 11/11 Veterans' Day 11/24 Thanksgiving Day</p>	<p>Public Meetings Law ORS192.640(2) Notice of Meetings ORS192.640(1)</p>	<p>Executive Sessions ORS192.640</p>	