



CITY OF MAUPIN  
P.O. Box 308  
Maupin, OR 97037

Tel: 541/395-2698  
Fax: 541/395-2499

MEETING NOTICE  
**CITY OF MAUPIN COUNCIL MEETING**  
**Wednesday, May 27, 2020**  
**6:30 p.m.**

At Maupin Civic Center, 507 Grant Street, Maupin, OR

**COVID-19 Update:** Due to federal and state requests to limit public gatherings, the City Council will hold an online video conference meeting that the public can watch and participate in via Zoom at <https://us02web.zoom.us/j/88543848973>. City Hall will not be open to the public during the meeting. For questions on connecting with Zoom, contact City Manager Kevin Lewis at 1-330-281-8336 or [maupincitymanager@gmail.com](mailto:maupincitymanager@gmail.com). For voice only, instead of a computer, call in from a phone at 1-253-215-8782 (Meeting ID: 885 4384 8973)

## AGENDA

- 1) Call Meeting to Order / Roll Call of Council and Staff / Pledge of Allegiance
- 2) Approval of Consent Agenda. Items of a routine and non-controversial nature are placed on the Consent Agenda to allow the Council to spend its time on significant items and issues. Any Council member may request that an item be withdrawn from the Consent Agenda and be placed in the business section of the Agenda.
  - A) Mayor/City Manager Monthly Finance Report
  - B) Payment of Invoices for April 2020
- 3) Audience Participation. This time is set-aside for the public to speak on any subject which does not later appear on the agenda. Three minutes per person will be allowed. The maximum amount of time for all public comments under this agenda item will be 15 minutes. Council will not engage in dialogue but can consider scheduling any matter as an agenda item at a future Council Meeting.
- 4) Reports:
  - A) County Commissioners and UC/MAC Team
  - B) Mayor – Mayor Ewing
  - C) Public Works – Councilor Troutman
  - D) Planning Commission – Recorder Patton
  - E) Chamber – Coordinator Stephanie Anderson
  - F) Library – Librarian Dod
  - G) Parks – Councilor Beatty
  - H) Special Projects - Councilor Wright
  - I) Economic Development - Councilor Foreaker
  - J) Environmental/Recycle – Councilor Foreaker
  - K) Legislative / LOC – Councilor Knapp
  - L) Deschutes Rim Health Clinic Update –Councilor Knapp
  - M) Public Safety – Councilor Helquist
  - N) City Attorney - Paul Sumner

O) City Manager – Kevin Lewis

- 5) Consider Civic Center Cleaning Services
- 6) Consider Resolution Supporting Postal Service
- 7) Communications
- 8) Suggested topics for next meeting
  - a. Public Hearing on Water & Sewer rates increase
  - b. Budget Hearing
  - c. Public Hearing to consider an Ordinance Establishing Operational Rules and Regulations on Vacation Rentals in the City, Establishing A Permitting Procedure, and A Procedure for Dealing With Violations to this Ordinance.
  - d. Employee Handbook Revision Discussion
- 9) Executive Session per ORS 192.660 (2)(h) to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed
- 10) Action subsequent to Executive Session
- 11) Next Meeting – June 24, 2020
- 12) Adjourn

**Public Hearing Testimony**

The Council places great value on testimony from the public. People who wish to testify are encouraged to:

- Provide written summaries (12 copies to the City Recorder prior to the agenda item)
- Recognize that substance, not length, determines the value of testimony
- Endorse, rather than repeat, testimony of other witnesses with whom you agree
- The Mayor may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers

Thank you for taking the time to present your views.

Note: Because of the uncertain length of time needed, the Council may deal with any item at any time in the meeting. Anyone wishing to be heard on any item should arrive when the meeting begins to avoid missing an item of interest. Topics not on the agenda may be introduced and discussed during the Audience Participation.

**CITY MEETING CALENDAR**

MONTH	DATE	DAY	TIME	GROUP	LOCATION
June 2020	9	Tues	6:00 pm	Planning Commission Meeting	Maupin Civic Center
	24	Wed	6:30 pm	Regular Council Meeting	Maupin Civic Center

**CITY OF MAUPIN  
RESOLUTION NO. 05272020**

**THE POSTAL SERVICE AND THE COVID CRISIS**

**WHEREAS:** The U.S. Postal Service is vitally important for battling the twin calamities of the Covid health and economic crises, and

**WHEREAS:** The impact of the pandemic on the Postal Service's financial situation will damage its ability to provide crucial service to our country if decisive action isn't taken by Congress and the Administration, and

**WHEREAS:** The postal service is indispensable to the American people, especially veterans, seniors, small businesses, and those in rural areas, delivering medications (nearly 4 million daily), stimulus checks, census forms, ballots, medical supplies (including test kits and the coming vaccine) bills and bill payments, plus online orders, and

**WHEREAS:** The Covid-19 economic collapse has caused a 30% drop in mail volume with an expected 50% drop by summer, and the Postmaster General predicts that the USPS will run out of money by September, and

**WHEREAS:** The Postal Board of Governors, the postal service's bi-partisan governing body, has called on Congress to appropriate \$25 billion immediately and sufficient additional funds over time to sustain the service,

**NOW, THEREFORE, THE CITY OF MAUPIN COUNCIL RESOLVES AS FOLLOWS:**

That the Maupin City Council calls on our U.S. Senators and Congressional Representatives to support the appropriation of \$25 billion immediately and sufficient additional funds over time to sustain the US Postal Service.

Approved by the City Council and signed by the Mayor this 27<sup>th</sup> day of May, 2020.

Ayes:  
Nays:  
Absent:

\_\_\_\_\_  
Lynn Ewing, Mayor

ATTEST: \_\_\_\_\_  
DeOra Patton, City Recorder