

# COMMUNITY VISION SURVEY: MAUPIN 20/20

## WHAT IS YOUR CONNECTION TO MAUPIN?

- |   |   |
|---|---|
| <input type="checkbox"/> I live in Maupin                 | <input type="checkbox"/> I love to visit Maupin             |
| <input type="checkbox"/> I work in Maupin                 | <input type="checkbox"/> I own/operate a business in Maupin |
| <input type="checkbox"/> I used to live in Maupin         | <input type="checkbox"/> I own a second home in Maupin      |
| <input type="checkbox"/> I live elsewhere in S Wasco Cnty | <input type="checkbox"/> Other _____                        |

## WHAT COMMUNITY GROUPS ARE YOU PART OF?

- |  |  |
|--|--|
| <input type="checkbox"/> Dig N Hoe Garden Club                   | <input type="checkbox"/> South Wasco County Library Foundation       |
| <input type="checkbox"/> Greater Maupin Area Chamber of Commerce | <input type="checkbox"/> SWC Ambulance                               |
| <input type="checkbox"/> Maupin City Council                     | <input type="checkbox"/> SWC School District Board                   |
| <input type="checkbox"/> Maupin Fire Department                  | <input type="checkbox"/> Town & Country Players                      |
| <input type="checkbox"/> Maupin Planning Commission              | <input type="checkbox"/> PTO (School)                                |
| <input type="checkbox"/> South Wasco County Alliance             | <input type="checkbox"/> Not currently involved in a community group |
|  | <input type="checkbox"/> Other _____                                 |

**In our previous Community Vision Plan the priorities were to maintain current businesses and add family wage jobs to Maupin. Are these still the top priorities?**

- YES  
 NO

**What do you believe are the 3 top OPPORTUNITIES for the next 5-10 years in Maupin?**

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**What is the GREATEST STRENGTH of Maupin?**

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**Are you currently enrolled in School?**

If so check all that apply

- |  |  |
|--|--|
| <input type="checkbox"/> Elementary School | <input type="checkbox"/> University  |
| <input type="checkbox"/> High School       | <input type="checkbox"/> Online classes unassociated with any of the above |
| <input type="checkbox"/> Community College | <input type="checkbox"/> Not currently enrolled in an educational program  |
| <input type="checkbox"/> Vocational School | <input type="checkbox"/> Other   |

**To what degree do you feel the following contribute to make Maupin a special place?**

Rate from 1-5 with 5 being most important.

- |   |   |
|---|---|
| <input type="checkbox"/> Climate            | <input type="checkbox"/> Recreational opportunities |
| <input type="checkbox"/> Broadband Internet | <input type="checkbox"/> Schools                    |
| <input type="checkbox"/> Parks              | <input type="checkbox"/> Small town setting         |
| <input type="checkbox"/> People/Community   | <input type="checkbox"/> Surrounding nature         |

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**How often do you do the following?** Rate 1-5 with 5 being the most often.

- |  |  |
|--|--|
| <input type="checkbox"/> Cycle                           | <input type="checkbox"/> Float the river |
| <input type="checkbox"/> Fish                            | <input type="checkbox"/> Shop locally    |
| <input type="checkbox"/> Hike                            | <input type="checkbox"/> Sightsee        |
| <input type="checkbox"/> Motorcycle                      | <input type="checkbox"/> Ski             |
| <input type="checkbox"/> Participate in community events | <input type="checkbox"/> Other _____     |

**What do you see as the biggest CONCERN as Maupin continues to grow?**

- |   |   |
|---|---|
| <input type="checkbox"/> Lack of affordable housing   | <input type="checkbox"/> Loss of rural identity |
| <input type="checkbox"/> Limited healthcare options   | <input type="checkbox"/> Other _____            |
| <input type="checkbox"/> Scarcity of living wage jobs |   |

**How important has the new highspeed internet connection been to you and your family?**

- |  |
|--|
| <input type="checkbox"/> Not at all      |
| <input type="checkbox"/> Somewhat useful |
| <input type="checkbox"/> Very important  |

**How do you use the new internet connection?**

- |                                      |
|--------------------------------------|
| <input type="checkbox"/> School      |
| <input type="checkbox"/> Work        |
| <input type="checkbox"/> Home use    |
| <input type="checkbox"/> Other _____ |

**Rank the following based on what you believe is most important to the City of Maupin** Rank 1-9 and only assign one number per category

- |   |  |
|---|--|
| <input type="checkbox"/> Arts & culture       | <input type="checkbox"/> Housing issues      |
| <input type="checkbox"/> City infrastructure  | <input type="checkbox"/> Parks & recreation  |
| <input type="checkbox"/> Civic pride          | <input type="checkbox"/> Safety & security   |
| <input type="checkbox"/> Economic development | <input type="checkbox"/> Schools & education |
| <input type="checkbox"/> Health               |  |

**On which of these topics would you be interested in joining a committee?**

- |   |  |
|---|--|
| <input type="checkbox"/> Arts & culture       | <input type="checkbox"/> Housing issues      |
| <input type="checkbox"/> City infrastructure  | <input type="checkbox"/> Parks & recreation  |
| <input type="checkbox"/> Civic pride          | <input type="checkbox"/> Safety & security   |
| <input type="checkbox"/> Economic development | <input type="checkbox"/> Schools & education |
| <input type="checkbox"/> Health               |  |

**Your Email Address!** Entering your email enters your committee group into a prize drawing

\_\_\_\_\_

**Maupin is...** \_\_\_\_\_

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**Anything else?** \_\_\_\_\_

## **Optional Demographic Information**

### **Age**

- Under 18
- 18-24
- 25-34

- 35-44
- 45-55
- >55

**Gender** \_\_\_\_\_

**Household S** \_\_\_\_\_

### **Annual Household Income**

- 0-\$25k
- \$26-50k

- \$51-75k
- \$76k+

### **Race/ethnicity**

- American Indian or Alaska Native
- Asian
- Black or African American
- Hispanic or Latino

- Native Hawaiian or other Pacific Islander
- White/Caucasian
- Two or more races
- Other \_\_\_\_\_

# THANK YOU FOR YOUR PARTICIPATION!



Return Completed Survey to: Maupin Civic Center 507 Grant Ave. Cashier's Window or Payments Box  
Mail to: City of Maupin PO Box 308 Maupin OR 97037