



CITY OF MAUPIN
P.O. Box 308
Maupin, OR 97037

Tel: 541/395-2698
www.cityofmaupin.org

MEETING & PUBLIC HEARING NOTICE
CITY OF MAUPIN COUNCIL MEETING
Wednesday, April 28, 2021
6:30 p.m.
Remotely on ZOOM

COVID-19 Update: Due to federal and state requests to limit public gatherings, the City Council will hold an online video conference meeting that the public can watch and participate in via Zoom at <https://us02web.zoom.us/j/84802522147?pwd=SlZHSndod2RhY09NRE8xN0J0djRWZz09>. City Hall will not be open to the public during the meeting. For questions on connecting with Zoom, contact City Manager Kevin Lewis at 1-330-281-8336 or maupincitymanager@gmail.com. For voice only, instead of a computer, call in from a phone at 1-253-215-8782 (Meeting ID: 848 0252 2147 Passcode: 978965)

AGENDA

- 1) CALL Meeting to Order / Roll Call of Council and Staff / Pledge of Allegiance
- 2) APPROVAL of Consent Agenda. Items of a routine and non-controversial nature are placed on the Consent Agenda to allow the Council to spend its time on significant items and issues. Any Council member may request that an item be withdrawn from the Consent Agenda and be placed in the business section of the Agenda.
 - A) Minutes of March 24, 2021 Council Meeting
 - B) Mayor/City Manager March Finance Report
 - C) Payment of Invoices for March 2021
- 3) AUDIENCE PARTICIPATION. This time is set-aside for the public to speak on any subject which does not later appear on the agenda. Three minutes per person will be allowed. The maximum amount of time for all public comments under this agenda item will be 15 minutes. Council will not engage in dialogue but can consider scheduling any matter as an agenda item at a future Council Meeting.
- 4) REPORTS:
 - A) Mayor – Mayor Ewing
 - B) Infrastructure – Councilor Troutman
 - C) Chamber – Director Riley
 - D) Library – Librarian Dod
 - E) Library Foundation – Councilor Peck

- F) Housing – Councilor Peck
- G) Parks – Councilor Beatty
- H) Capital Improvement & Planning - Councilor Wright
- I) City Buildings – Councilor Wright
- J) Economic Development - Councilor Foreaker
- K) Environmental/Recycle - Councilor Foreaker
- L) Public Safety – Councilor Miles
- M) Schools – Councilor Miles
- N) City Attorney - Paul Sumner
- O) City Finances – Recorder Wolfe
- P) Planning Commission & City Manager – Manager Lewis

- 1) APPOINT Budget Committee position(s)
- 2) AWARD Charitable Funds – recipient(s)
- 3) CONSIDER- Food Truck policy and use of city parking space for mobile farmers market.
- 4) MOU with Wasco County Sheriff’s Office
- 5) Wastewater Plant Report – Anderson Perry
- 6) COMMUNICATIONS
- 7) SUGGESTED topics for next meeting
 - a) Ordinance & Code Updates
 - b) HNA
 - c) Council Goal Setting Review
- 8) EXECUTIVE SESSION. ORS192.660(2)
- 9) NEXT MEETING
- 10) ADJOURN

Council Executive Session – if necessary – may take place under ORS 192.660(2)(d) – Labor Negotiations, ORS 192.660(2)(e) – Real Property Transactions, ORSW 192.660(2)(f) – Exempt Public Record and ORS 192.660(2)(h) – Legal Counsel.

Public Hearing Testimony

The Council places great value on testimony from the public. People who wish to testify are encouraged to:

- Provide written summaries (12 copies to the City Recorder prior to the agenda item)
- Recognize that substance, not length, determines the value of testimony
- Endorse, rather than repeat, testimony of other witnesses with whom you agree
- The Mayor may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers

Thank you for taking the time to present your views.

Note: Because of the uncertain length of time needed, the Council may deal with any item at any time in the meeting. Anyone wishing to be heard on any item should arrive when the meeting begins to avoid missing an item of interest. Topics not on the agenda may be introduced and discussed during the Audience Participation.

CITY MEETING CALENDAR

MONTH	DATE	DAY	TIME	GROUP	LOCATION
May 2021	11	Tue	6:00 pm	Planning Commission	ZOOM
	26	Wed	6:30 pm	City Council Meeting	ZOOM