



MEETING AGENDA

City Council

Wednesday, March 26, 2025, 5:30 p.m.

Maupin Civic Center (507 Grant Ave.) and virtually on Zoom:

<https://us02web.zoom.us/j/84802522147?pwd=SlZHSndod2RhY09NRE8xNOJlRWZz09> or dial 1-253-215-8782 (Meeting ID: 848 0252 2147 Passcode: 978965)

PUBLIC COMMENT: Individuals wishing to address City Council on items not already listed on the Agenda may do so during the Public Comment item on the Agenda. The maximum amount of time for all public comments under the Agenda item will be 15 minutes. Council will not engage in dialogue but can consider scheduling any matter as an Agenda item at a future Council Meeting. At other times throughout the meeting, please wait for the current speaker to conclude and raise your hand to be recognized by the Mayor for direction. Speakers are required to give their name and address. Please limit comments to three minutes, unless extended by the Mayor.

PLEASE NOTE: With the exception of Public Hearings, the Agenda is subject to last minute changes; times are approximate – please arrive early. Meetings are ADA accessible. For special accommodations please contact the City Recorder in advance at 541-395-2698. *Las reuniones son ADA accesibles. Por tipo de alojamiento especiales, por favor póngase en contacto con la registrador de la ciudad 541-395-2698.*

5:30 p.m.	Call to Order / Roll Call of City Council and Staff / Pledge of Allegiance
	Consent Agenda
	Public Comment
5:50 p.m.	Reports
5:55 p.m.	Visioning update
6:10 p.m.	Consider- Budget Committee Members
6:15 p.m.	Consider- Possible Change April Council Meeting Date
6:20 p.m.	Communications
6:25 p.m.	Adjourn



CONSENT AGENDA

Items of a routine and non-controversial nature are placed on the Consent Agenda to allow the Council to spend its time on significant items and issues. Any Council member may request that an item be withdrawn from the Consent Agenda and be placed in the business section of the Agenda.

DOCUMENTS

[January 2025 Financial Report & Paid Invoices](#)

[February 2025 Financial Report & Paid Invoices](#)

MOTION

I move to approve the Consent Agenda as presented.

I move to withdraw _____ from the Consent Agenda and place it in the business section of the Agenda.

January-25

59,937.62

February-25

43,928.96



PUBLIC COMMENT

City Council places great value on testimony from the public. This time is set-aside for the public to speak on any subject which does not later appear on the agenda. Three minutes per person will be allowed. The maximum amount of time for all public comments under this agenda item will be 15 minutes. Council will not engage in dialogue but can consider scheduling any matter as an agenda item at a future Council Meeting.

People who wish to testify are encouraged to provide written summaries; recognize that substance, not length, determines the value of testimony; endorse, rather than repeat, testimony of other witnesses with whom you agree. Thank you for taking the time to present your views.



REPORTS

5:50 p.m.

DOCUMENTS

[Southern Wasco County Library Report](#)

[Maupin Chamber Report](#)

CITY COUNCIL REPORT FOR MARCH 2025

- The Town and Country Players performed “Murder at the Book Club” in the library. There were 4 performances on Friday and Saturday evenings over two weekends and 171 people attended. It was a very entertaining performance!
- SWC Library hosted a month-long exhibit from the Museum of Natural and Cultural History “Native Innovations”. The exhibit was very successful with several classes scheduling specific visits and everyday patrons wandering through and enjoying each display.
- Ongoing adult programming continues with Read What You Want book club and the Knots and Needles Fiber Arts group.
- Afterschool programs continue with Minecraft and Legos on Mondays and 4-H on Fridays with early release from school.
- On March 8th we held our 3rd annual Maupin Garden Expo and Free Seed Exchange in the library. 250 people attended this year. There were vendor tables and a couple presentations
- Programs and attendance in February
 - Storytime: 18
 - Minecraft: 8
 - Legos: 14
 - Knots & Needles: 9
 - Class visits: 69
 - Homeschool families: 9
 - 4-H After School Program: 5
 - Town & Country Players Performance: 171
 - Read What You Want Book Club: 6
 - Museum of Natural and Cultural History: 112
 - Garden Club 16
- Total patron count: 741
- Reference: 94
- Reading room use: 23
- Computer use: 48
- New patrons: 8



Report to City of Maupin March 2025

Business After Hours: April 10th, 5:30pm at Maupin Works. In April, Business After Hours meets Hub Talks! We are collaborating with Mid-Columbia Innovation Hub to make this event unique experience for our local business community. Hub Talks usually take place at locations in the Columbia Gorge, but the Innovation Hub has taken a special interest in South Wasco County lately. We are excited to host some folks from out of town, and show them what our area has to offer. Enjoy drinks, snacks, networking, and even the chance to hear a pitch by a local entrepreneur. Bring your business card to enter to win a prize!

Garden Expo: The Garden Expo had a great turnout, and we were pleasantly surprised with how many folks traveled from afar to attend the event. (Our marketing paid off!) The library still has free seeds if anyone missed the event.

Maupin Daze: Maupin Daze will be on May 17th, 2025. Registration is open for the parade, vendors, and the 5K. You can find these forms on our website and social media pages. Some activities that we have planned are: a magician, live music from Smock Dogs, face painting, a photo booth, food, refreshments, vendors, a 5K run/walk along the river in the morning, and more!. Folks can also contact us to be added to the yard sale map: 541-993-1708. (We need volunteers! Please contact us to volunteer with planning, the parade, or the 5K!)

Maupin Madness: June 5-8, 2025. Tickets are selling quickly! We are expecting a big turnout for the weekend, but particularly for Saturday's Poker Run, that will as usual have the check-in at Kaiser Park. This will mean lines out the door at the gas station, Honey Buns & the market. Suze did a run through of all the motorcycle dealerships in Oregon about a month ago, telling them all to come and support both our town and Veterans who ride. Saturday evening is open to all who would like to come and see the bike show, sip a cocktail made by Wanderlust, grab a burger from SmashBurger or cool down with a Tygh Shaved Ice cone!

Next Board Meeting: Thursday, April 17th @ 4:00pm
(Note the change from Tuesday to Thursday this month)



VISIONING UPDATE

5:55 p.m.

DOCUMENTS

[Community Visioning 2025](#)

MOTION

MAUPIN COMMUNITY VISION 2025 v1

Economic Development & Tourism

1	Support River Health
2	Bike/Walking Trail- Trail Alliance
3	Dark Sky Community Astro-Tourism
4	Weather-Link/webcam

INFRASTRUCTURE

HOUSING

1	Modernize Maupin's Water/Sewer System/Hydrants/Storm Waters
2	Add Parking capabilities for rafting tourists out of the downtown area
3	More Charging Stations
4	Complete 2nd floor of City Hall
5	Aquatic Center

PARKS & RECREATION

1	Boat Ramp
2	Master Plan
3	Update City Park BLDG
4	Dog Park/Fenced
5	Disc Golf

SPECIAL SERVICES

SUPPORT-

Food Bank
Health Clinic
Day Care
Emergency Services



CONSIDER: BUDGET COMMITTEE MEMBERS

6:10 p.m.

DOCUMENTS

[K Richie Application](#)

[R Bechtol Application](#)

MOTION

I move to accept an appoint Kathy Richey to the Budget Committee with a four-year term (12.2028)

I move to accept an appoint Randy Bechtol to the Budget Committee with a four-year term (12.2028)



City of Maupin
507 Grant Ave.
PO Box 308
Maupin, Oregon 97037

541-395-2698
cityrecorder@cityofmaupin.org
cityofmaupin.org

APPLICATION FOR APPOINTMENT TO CITY OF MAUPIN BUDGET COMMITTEE

Thank you for your time and interest in the City of Maupin. Please answer the following questions and submit the application to the City Recorder at cityrecorder@cityofmaupin.org or at City Hall (507 Grant Ave.). If you have any questions, please contact the City Recorder. The City of Maupin is an Equal Opportunity Employer.

I, Katherine Richey, respectfully request to be considered as an applicant for a position on the City of Maupin Budget Committee.

PHYSICAL ADDRESS	[REDACTED]
MAILING ADDRESS	[REDACTED]
PHONE	[REDACTED]
EMAIL	[REDACTED]

A qualified applicant must reside within the City of Maupin City Limits and be a registered voter.

Do you reside with the City limits? Yes ☒ No ☐

How long? 11 Years 9 Months

Are you a registered voter in the City of Maupin? Yes ☒ No ☐

Current Occupation & Employer retired

Brief description of your work experience: Partnership in Electrical contracting business.

* Office manager - anything to do with tracking paper.
Payroll - Buy Permit - cleaned vans on Saturdays

Brief description of your academic background: 12th Grade - World Taught Education

Brief description of your prior civic or professional organization membership and/or activities:

I am vested in our community thru The Life Raft Pantry.
I sit a Secretary on the Board



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cityhall@cityofmaupin.org
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What prior work or ~~volunteer experience~~ have you had that would be helpful if you were appointed to this position?

I volunteered for K-6 for 4 years - Build & overseen all operation of that fundraiser

I volunteered for The Life Raft Pantry F2B Fundraiser. chair of the committee.

What special skills or training do you have that would bring value to your ability to serve on this committee?

Training would come from our contractor business of 26 years
Special skills. I think outside "the box"

Why do you want to be a member of the Budget Committee?

I would be hopefully that I would see areas in the budget that needs look at for future expenses.

My signature affirms that the information in this application is true to the best of my knowledge. I understand that misrepresentation of facts is cause for removal from any advisory committee, board, or commission I may be appointed to. I also understand that City policy requires disclosure of actual or potential conflicts of interest by persons appointed by the Mayor and Council. All information and documentation related to service on this commission is subject to public records disclosure.

Signature

Katherine Richey

Date

3/17/2025



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I, Randy Becnto, respectfully request to be considered as an applicant for a position on the City of Maupin Budget Committee.

PHYSICAL ADDRESS	[REDACTED]
MAILING ADDRESS	[REDACTED]
PHONE	[REDACTED]
EMAIL	[REDACTED]

A qualified applicant must reside within the City of Maupin City Limits and be a registered voter.

Do you reside with the City limits? Yes ☒ No ☐

How long? 12 Years 10 Months

Are you a registered voter in the City of Maupin? Yes ☒ No ☐

Current Occupation & Employer: Retired

Brief description of your work experience: 20 + years Operations and Marketing Management (Regence Blue Cross Blue Shield of Oregon). 10 years Owner/Operator Maupin Market

Brief description of your academic background: 2 years College

Brief description of your prior civic or professional organization membership and/or activities: 5 years Maupin City Council, 10 years CFO/Firefighter (Maupin Volunteer FD), 8 years EMR/Driver South Wasco Ambulance.



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What prior work or volunteer experience have you had that would be helpful if you were appointed to this position?

5 years Maupin City Council. Council Representative on annual Budget Committee

Division Manager responsible for \$2.5m budget development and oversight.

What special skills or training do you have that would bring value to your ability to serve on this committee?

Extensive experience in City of Maupin operations, financials, structure, and vision.

Past participant in Maupin Budget process. Managing large operations budgets.

Why do you want to be a member of the Budget Committee?

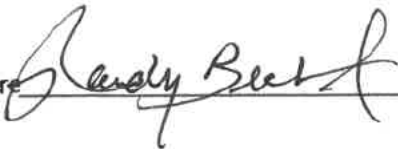
I would be committed to actively participating in the process of creating a

realistic and fiscally responsible budget for City administrators to use for

day-to-day operations and future planning. I enjoyed my role as City Councilor,

and look forward to serving the city again.

My signature affirms that the information in this application is true to the best of my knowledge. I understand that misrepresentation of facts is cause for removal from any advisory committee, board, or commission I may be appointed to. I also understand that City policy requires disclosure of actual or potential conflicts of interest by persons appointed by the Mayor and Council. All information and documentation related to service on this commission is subject to public records disclosure.

Signature 

Date 2/25/25



CONSIDER: POSSIBLE CHANGE APRIL COUNCIL MEETING DATE

6:45 p.m.

DOCUMENTS

[Legion Hall Proposals 3.3.2025](#)

MOTION

I move to change April Council meeting to April 30, 2025



City of Maupin
507 Grant Ave.
PO Box 308
Maupin, Oregon 97037

City Manager
541-395-2698
Nsmith@cityofmaupin.org
cityofmaupin.org

The City Council of the City of Maupin is soliciting proposals for their consideration regarding future uses and a potential conveyance of the Legion Hall located at 311 Deschutes Avenue in the City of Maupin.

Proposals must include the proposed governance structure for the organization receiving the property, including the community mission of the organization, key terms of governance and/or bylaws to ensure the property is put to the highest and best community focused use.

Proposals must also include a plan for development of the property; use of the property (i.e. a business plan); and how fundraising will be structured.

All proposals must include provisions for how the organizations will allow members of the American Legion to periodically use the facilities.

The City may accept or reject any or all proposals, and may waive any irregularities in submitted proposals.

Proposals are due by 4:00 pm on April 29, 2025. Proposals may be sent to Nick Smith by email to: nsmith@cityofmaupin.org or delivered to Maupin City Hall, 507 Grant Ave.

Posted
3/3/25
CW



COMMUNICATION

7:50 p.m.

DOCUMENTS

N/A



ADJOURN

NEXT PLANNING COMMISSION MEETING

April 16, 2025 @ 4:30 p.m. Civic Center Conference Room

SUGGESTED TOPICS FOR NEXT CITY COUNCIL MEETING

NEXT CITY COUNCIL MEETING

April __, 2025, at 6:30 p.m.

MAYOR ADJOURNS THE MEETING