



MEETING AGENDA & PUBLIC HEARING NOTICE

City Council

Wednesday, August 27, 2025, at 6:30 p.m.

Maupin Civic Center (507 Grant Ave.) and virtually on Zoom:

<https://us02web.zoom.us/j/84802522147?pwd=SlZHSndod2RhY09NRE8xN0JOdjRWZz09> or dial 1-253-215-8782 (Meeting ID: 848 0252 2147 Passcode: 978965)

PUBLIC COMMENT: Individuals wishing to address City Council on items not already listed on the Agenda may do so during the Public Comment item on the Agenda. The maximum amount of time for all public comments under the Agenda item will be 15 minutes. Council will not engage in dialogue but can consider scheduling any matter as an Agenda item at a future Council Meeting. At other times throughout the meeting, please wait for the current speaker to conclude and raise your hand to be recognized by the Mayor for direction. Speakers are required to give their name and address. Please limit comments to three minutes, unless extended by the Mayor.

PLEASE NOTE: With the exception of Public Hearings, the Agenda is subject to last minute changes; times are approximate – please arrive early. Meetings are ADA accessible. For special accommodations please contact the City Recorder in advance at 541-395-2698. *Las reuniones son ADA accesibles. Por tipo de alojamiento especiales, por favor póngase en contacto con la registrador de la ciudad 541-395-2698.*

6:30 p.m.	Call to Order / Roll Call of City Council and Staff / Pledge of Allegiance
	Consent Agenda
	Public Comment
6:40 p.m.	Reports
6:50 p.m.	Discussion: Visioning Reports
	Communications
Executive Session	ORS 192.660(2)(h): To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.
7:30 p.m.	Adjourn



CONSENT AGENDA

Items of a routine and non-controversial nature are placed on the Consent Agenda to allow the Council to spend its time on significant items and issues. Any Council member may request that an item be withdrawn from the Consent Agenda and be placed in the business section of the Agenda.

DOCUMENTS

[Minutes of July 23, 2025, Council Meeting](#)

[Mayor/City Manager July 2025 Finance Report](#)

[Paid Invoices for July 2025](#)

MOTION

I move to approve the Consent Agenda as presented.

I move to withdraw _____ from the Consent Agenda and place it in the business section of the Agenda.



MINUTES

City Council Meeting

Wednesday, July 23, 2025

Maupin Civic Center (507 Grant Avenue) and virtually on Zoom

Call to Order / Roll call of City Council and Staff / Pledge of Allegiance

Mayor Beatty called the regular session meeting to order at 6:30 p.m. Roll call of City Council and Staff was conducted by Recorder Wolfe, Pledge of Allegiance led by Mayor Beatty.

Presiding: Mayor Beatty

Council Present: Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler

Council Absent:

Staff Present: City Manager Nick Smith, Recorder Christine Wolfe, Attorney Ruben Cleaveland, Admin. Assist. Doni Van Dolah

Visitors Present: Medy Gantz, Rod Woodside, Donna Henderson, Rich Sutliff, Jon Helquist, Phil Brady, Becky Kelly, Paula Latasa, Randy & Allison Bechtol, Jordan Belozar, Ken Hemphill

Consent Agenda

Councilor Dumire moved to approve the consent agenda. Councilor Kesler second. The motion passed unanimously on a 5-0 vote. Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler; Nays: None.

Concessus of Council to add the Boat Ramp as a topic to the agenda.

Public Comment

Allison Bechtol, Maupin, concern regarding weeds along Hwy 197 entering into the city, is this ODOT or the City responsibility?

Paula Latasa, Maupin, stated she was not receiving Text alerts.

Jon Helquist, Maupin, Is the city still doing the fire assessments and is concerned with the tall grasses on the railroad easement.

Reports

Manager Smith gave an update on water tank repair; the cost is approximately \$1.37 million. There is consideration to add an extra coating to extend the tank's lifespan, cost is \$150,000.

Councilor Troutman spoke on the condition of the City Park boat ramp.

Council Resignation and Appoint Members

Mayor Beatty shared an email from Councilor Rhoades regarding her resignation from council.

Councilor Troutman moved to accept Councilor Rhoades' resignation and declare a vacant seat. Councilor Kesler second.

The motion passed unanimously on a 5-0 vote. Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler; Nays: None.

Councilor Troutman made a motion to accept both applications to fill both vacant council seat. Councilor Kesler second.

Recorder Wolfe brought to council attention regarding term expiration dates. Roper's term ends 12.2026 and Rhoades's term ends 12.2028. Attorney Cleaveland advised council they need to appoint by name due to term ending dates and the first motion should be withdrawn.

Councilor Dunmire made a motion to withdraw Councilor Troutman's motion. Councilor Kesler second.

	Councilor Dumire made a motion to appoint Randy Bechtol to the vacant city Council position with term ending date 12.2026. Councilor Foreaker second. The motion passed unanimously on a 5-0 vote. Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler; Nays: None. Councilor Dumire made a motion to appoint Kathy Peck to the vacant city Council position with term ending date 12.2028. Councilor Kesler second. The motion passed unanimously on a 5-0 vote. Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler; Nays: None Recorder Wolfe performed the oath of office with Randy Bechtol, and he was seated at council table. Oath of office will be performed for Kathy Peck at a later date, but before next council meeting.
Legion Hall Proposal	Attorney Cleaveland spoke to council on a couple of changes, adding memorial services and meeting of the American Legion Maupin Post No. 73. The other change is the revert clause. Discussion guarding “substantially complete” and what that means for both parties. We have not had feedback from Emily and Sara on the draft recitals and Statutory Bargain and Sale Deed. Council consensus for Attorney Cleaveland to speak to Emily and Sara’s attorney.
Visioning Reports	Discussion continued regarding the City Park Boat Ramp; the current gravel and fill material is washing out and creating a dangerous drop-off and impeding boat access. Discussed potential solutions including digging out the existing material, adding concrete slabs or asphalt patches and marking parking areas. What can we do under emergency repair? Can the Marine board help us during this stage? Painting a yellow safety line along the pavement drop off. Staff will contact the Mr. Fitzgerald Dept of State Lands. We are still out one to two years before we see our new boat ramp completed. Another safety concern is near the exit where trailers create a hole where they are cutting a corner while entering Bakeoven road. Discussion on the need to restart and improve the visioning process for long-range city planning and budgeting. Communication has been an issue in notifying committee members with acceptance and meeting times.
Communications	Recorder Wolfe shared a memo from Library Director Valerie Stephenson on the upcoming National Night Out. We received a letter from Representative Greg Smith informing us we have successfully been awarded the funding bid to upgrade the Maupin Water Distribution System in HB 5006 A. He is proud to partner with us on this important project and looks forward to seeing the project complete! We received a thank you note from the White River Health Board for weed eating around the Clinic using the fire protection grant funds.

Adjourn

The next regular meeting will take place on August 27, 2025, at 6:30 p.m.
Mayor Beatty adjourned the meeting at 7:45 p.m.

Respectfully Submitted by Christine Wolfe, City Recorder

Signed: _____
Carol Beatty, Mayor

Attest: _____
Christine Wolfe, City Recorder

DRAFT



City of Maupin
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PO Box 308
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541-395-2698
cwolfe@cityofmaupin.org
cityofmaupin.org

MONTHLY FINANCE REPORT

We, the undersigned, have completed a review of the City of Maupin's fiscal records for the month of July 2025 consisting of the following:

Bank Statements & Reconciliations

(Umpqua (Columbia) Bank, Rivermark Community Credit Union, Local Government Investment Pool)

Accounts Payable

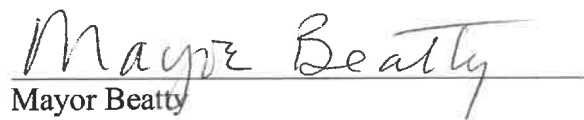
(Invoices & Checks)

Payroll

Finance Summary

We find the records to be accurate and present our signatures for approval.

Dated 20 day of August, 2025


Mayor Beatty


City Manager, Nick Smith

**CITY OF MAUPIN
INVOICES PAID FOR THE MONTH**

July-25

Creditor:	Total	City	Water	Sewer	Street	Park	Fire	SWC Library	Street Impro
ABS/ billing software annual	818.00	272.67	272.67	272.66					
Ashley Pump / Water Tower	21,040.30		21,040.30						
Beechler, Michael / Travel samples	175.00			175.00					
Bishop Services / Water Tower	84,800.00		84,800.00						
Bohns Printing	230.62	230.62							
City of Maupin / Parks (water, sewer, recycle)	1,307.91					1,307.91			
City of Maupin / Parks (2nd QTR TLT Tax)	3,396.72					3,396.72			
City of The Dalles / Water Tower	120.00		120.00						
CIS / Property & Liability	64,092.88	23,135.11	8,530.04	7,113.62	1,475.83	6,726.12	10,157.85	6,954.31	
Central Oregon Cities Org (COCO) dues	368.00	368.00							
Edward Ingram	61.00					61.00			
Elan Financial Service (Credit card)	11,790.62	11,790.62							
Eurofins Environment Testing Northwest	464.00		464.00						
H.D. Fowler	1,789.42		1,789.42						
High Desert / Fire Grant	6,200.00	6,200.00							
HR Answers	580.50		580.50						
Land and Brush Control / Fire Grant	23,700.00	23,700.00							
LCOG / Annual dues	250.00	250.00							
Lightspeed Networks (LSN) Internet	6,693.32	2,652.05	821.58	242.58		1,124.52	246.28	1,606.31	
LOC / Annual dues	281.86	281.86							
Optimist Printers / East Welcome Maupin sign	2,321.00	2,321.00							
Oregon DEQ / Sewer permit annual	3,516.24			3,516.24					
Oregon Dept of Finance / Parks (2nd QTR TLT Tax)	823.18					823.18			
Qlife / Franchise pass thru	286.45	286.45							
Richmond's Service	925.00	43.00	232.75	245.25		219.25	184.75		
Staples	561.15	68.28						492.87	
ST1D Designs	135.00					135.00			
The Dalles Disposal	3,633.80	1,500.00				2,133.80			
Unity Tribe / Library event	100.00							100.00	
USA Blue Book	1,019.33			1,019.33					
VanKoten & Cleveland LLC	2,347.54	2347.54							
Verizon Wireless	524.04	172.64	129.99	44.69		87.34	44.69	44.69	
Vestis	195.29	78.12						117.17	
Walter E Nelson	1,827.42					1,827.42			
Wasco County	1,000.00	1000.00							
Wasco Electric	6,289.52	198.11	2,442.94	926.10	1,273.00	1,154.21	116.16	179.00	
Christine Wolfe / Petty Cash replunish	57.72	57.72							
	253,722.83	76,953.79	121,224.19	13,555.47	2,748.83	18,996.47	10,749.73	9,494.35	-
	253,722.83								



PUBLIC COMMENT

City Council places great value on testimony from the public. This time is set-aside for the public to speak on any subject which does not later appear on the agenda. Three minutes per person will be allowed. The maximum amount of time for all public comments under this agenda item will be 15 minutes. Council will not engage in dialogue but can consider scheduling any matter as an agenda item at a future Council Meeting.

People who wish to testify are encouraged to provide written summaries; recognize that substance, not length, determines the value of testimony; endorse, rather than repeat, testimony of other witnesses with whom you agree. Thank you for taking the time to present your views.



REPORTS

6:40 p.m.

DOCUMENTS

[Chamber Report](#)

[Southern Wasco County Library Report](#)



Report to City of Maupin August 2025

Artisan's Market: Join us for the Second Annual Artisan's Market on August 31st (Sunday of Labor Day Weekend) on the lawn at Maupin Works. Support local makers, bakers, and crafters and enjoy refreshments from local businesses.

South Wasco FAM Tour: On July 25th, we hosted a group of folks from some of our regional and state-wide partners. The group enjoyed rafting, eating, staying the night, and learning all about Maupin - some for the first time. Representatives from the Deschutes River Alliance also joined us to discuss the health of the river and how it affects our economy. We enjoyed hosting the group during peak-season, so that they could see our businesses in action and experience what it is like to be a Maupin tourist.

Ride, Row, Run Weekend: September 20-21, 2025

All are welcome to join us for the adult trike races, barbecue, kids bike decorating, bike parade, and piñata - 5pm on Saturday, September 20th at Kaiser Park. The triathlon will once again be held at the Imperial River Company on Sunday, September 21st.

'Welcome to Maupin' Signs: The new signs have been completed by Optimist Printers and given to Public Works. They are working on getting the signs erected.

Person of the Year: We have already received a number of nominations! Applications are available at the Civic Center and on the chamber's website: maupinoregon.com. Applications will remain open until November 14th. Please take the time to nominate someone who deserves some recognition!

Next Board Meeting: Thursday September 18th, 4pm at Maupin Works

City Council Report for August 2025

- Our Summer Reading Program has wrapped up with great results this year. We had 71 kids registered this summer, 206 attendance at programs and weekly crafts, and 25 completed reading logs returned. Prizes have been distributed to the lucky winners.
- Our Columbia Gorge Quilters Guild exhibit is up for another week before they come to pick it up after Labor Day. Come look at it before it's gone.
- Tegan has been our teen intern for the summer and has done a fantastic job! You have probably seen her artwork on the library window in the hallway. As part of the internship grant, she had to plan and execute a project of her choice. Tegan is an artist and chose to host a class for kids 11 and up teaching them how to design and create their own comic books. The library purchased support materials for the class including new drawing books. Each participant in the class got a bag of goodies with more art supplies for them to take home.
- At the Wasco County Fair this year Katie and I created the Wasco County Library District booth to fit the theme Blue Jeans and Country Dreams. We received a 1st Place ribbon for our display!
- Katie and I have met with the school administration to work on our partnership and activities for the coming year. We are currently promoting an OBOB author visit to the school, a zombie nerf night for the high school, a storyteller and regular Monday after school programs for kids to attend then ride the activity bus home. We are also working toward getting every student in the school their own library card.
- One of the best products I saw at the Oregon Library Association conference in April was Newsbank, which is a service that provides digital copies of newspapers from all over the world. We now have that service and will be promoting it in the coming months. Along with the newspapers there is access to world news research, historical newspaper archives and genealogy research resources.
- July Stats
 - Patron visits – 553
 - Reference - 98
 - Reading room use - 15
 - Computer use - 19
 - New Patrons – 9



DISCUSSION: VISIONING REPORTS

7:25 p.m.

DOCUMENTS

[No Documents](#)

MOTION



COMMUNICATION

[Letter of Thanks from Susan Wright](#)

Sent: Thursday, August 14, 2025 2:31 PM
To: Nick Smith <nsmith@cityofmaupin.org>
Subject: Tree and Shrub Removal

Nick,

Thanks to the City for assisting in getting our dead aspen and juniper shrubs removed. We are glad to not have wildfire hazard plants on our property. The contractor was great to work with - careful around drip sprinklers and plantings. Be sure to let council and the mayor know that we appreciate the City's support.

Susan Wright



ADJOURN

NEXT PLANNING COMMISSION MEETING

September 9, 2025, at 4:30 p.m. in person and virtual

SUGGESTED TOPICS FOR NEXT CITY COUNCIL MEETING

NEXT CITY COUNCIL MEETING

September 24, 2025, at 6:30 p.m. in person and virtual

MAYOR ADJOURNS THE MEETING