



MEETING AGENDA & PUBLIC HEARING NOTICE

City Council

Thursday, November 20, 2025, at 6:30 p.m.

Maupin Civic Center (507 Grant Ave.) and virtually on Zoom:

<https://us02web.zoom.us/j/84802522147?pwd=SlZHSndod2RhY09NRE8xN0JOdjRWZz09> or dial 1-253-215-8782 (Meeting ID: 848 0252 2147 Passcode: 978965)

PUBLIC COMMENT: Individuals wishing to address City Council on items not already listed on the Agenda may do so during the Public Comment item on the Agenda. The maximum amount of time for all public comments under the Agenda item will be 15 minutes. Council will not engage in dialogue but can consider scheduling any matter as an Agenda item at a future Council Meeting. At other times throughout the meeting, please wait for the current speaker to conclude and raise your hand to be recognized by the Mayor for direction. Speakers are required to give their name and address. Please limit comments to three minutes, unless extended by the Mayor.

PLEASE NOTE: With the exception of Public Hearings, the Agenda is subject to last minute changes; times are approximate – please arrive early. Meetings are ADA accessible. For special accommodations please contact the City Recorder in advance at 541-395-2698. *Las reuniones son ADA accesibles. Por tipo de alojamiento especiales, por favor póngase en contacto con la registrador de la ciudad 541-395-2698.*

6:30 p.m.	Call to Order / Roll Call of City Council and Staff / Pledge of Allegiance
	Consent Agenda
	Public Comment
6:40 p.m.	Reports
6:50 p.m.	Report: Visioning Reports Update
7:10 p.m.	Consider: Holiday Dinner
7:20 p.m.	Consider: Work Session with Planning Commission
7:35 p.m.	Communications
7:40 p.m.	Adjourn



PUBLIC COMMENT

City Council places great value on testimony from the public. This time is set-aside for the public to speak on any subject which does not later appear on the agenda. Three minutes per person will be allowed. The maximum amount of time for all public comments under this agenda item will be 15 minutes. Council will not engage in dialogue but can consider scheduling any matter as an agenda item at a future Council Meeting.

People who wish to testify are encouraged to provide written summaries; recognize that substance, not length, determines the value of testimony; endorse, rather than repeat, testimony of other witnesses with whom you agree. Thank you for taking the time to present your views.



CONSENT AGENDA

Items of a routine and non-controversial nature are placed on the Consent Agenda to allow the Council to spend its time on significant items and issues. Any Council member may request that an item be withdrawn from the Consent Agenda and be placed in the business section of the Agenda.

DOCUMENTS

[Minutes September 24, 2025, Council Meeting](#)

[Mayor/City Manager September 2025 Finance Report](#)

[Paid Invoices for September 2025](#)

[Minutes October 22, 2025, Council Meeting](#)

[Mayor/City Manager October 2025 Finance Report](#)

[Paid Invoices for October 2025](#)

MOTION

I move to approve the Consent Agenda as presented.

I move to withdraw _____ from the Consent Agenda and place it in the business section of the Agenda.



MINUTES

City Council Meeting

Wednesday, September 24, 2025

Maupin Civic Center (507 Grant Avenue) and virtually on Zoom

Call to Order / Roll call of City Council and Staff / Pledge of Allegiance

Mayor Beatty called the regular session meeting to order at 6:30 p.m. Roll call of City Council and Staff was conducted by Recorder Wolfe, Pledge of Allegiance led by Mayor Beatty.

Presiding: Mayor Beatty

Council Present: Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol,

Council Absent:

Staff Present: City Manager Nick Smith, Recorder Christine Wolfe, Attorney Ruben Cleaveland, Planner Jamie Crawford

Visitors Present: Medy Gantz, Rod Woodside, Jon Helquist, Phil Brady, Paula Latasa, Allison Bechtol, Ken Hemphill, John Bildsoe, Mark & Heather John, Scott Hege, Karen Miller, Ron Walp, Dixie Holmes-Beigin, Kathy Middleton, George Teeny, Jerry Edwards, Richard Mindt, Suze Riley, Kathie Richey, Kathy Kelsay, Emily Black

Consent Agenda

Councilor Peck moved to approve the consent agenda as amended. Councilor Dumire second. The motion passed unanimously on a 7-0 vote. (Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol Nays: None).

Public Comment

John Bildsoe encouraged others to join the Fire Dept and encouraged the Council to attend their Board Meetings. Informed attendees of a vehicle rollover accident.

Kathy Middleton spoke on the barking dogs in her neighborhood; she has sent letters of complaint to City Manager Smith. The barking has gotten worse in the last week. City Manager Smith stated he has sent letters to the owners of the dogs and will follow up.

Richard Mindt covered several items of concern and aggravation from the city. Christine Wolfe and Nick Smith are not returning my calls, Doni Van Dolah has been very rude to him. I am unable to go into the library; due to the restraining order the city has placed on me. I take great offence with the City's motto that we are a "progressive Community" and wants that taken out of the city's motto. Tom Troutman continues to not follow the rules of council and is burning cardboard when the city has a place to recycle it.

Reports

Manager Smith gave an update HR and Staffing; we have several qualified applicates and have begun first round of interviews. George has stepped up during this time. Carol, Christine and myself attended the LOC's small Cities Meeting in Hood River where the main topic was the looming financial troubles many cities are facing. Different tax options were discussed as ways to close the gap. Manager Smith commended Recorder Wolfe for the responsible way she manages our funds. Maupin is in the minority of cities not in a severe budget crisis. The city continues to work on infrastructure projects.

	Councilor Bechtol would like to see something that reminds us or gives council information regarding old business. Staff agreed it would be good to make sure we are completing tasks. Making an Action Item list to place under Reports.
Discussion: Visioning Reports	Mayor Beatty spoke on the Parks visioning report: the boat ramp continues to be the main discussion and the group agreed to table the dog park for now. Councilor Troutman stated we would be throwing money away right now if we are to put a temporary fix to the boat ramp, we need to wait until spring. Can we continue the existing seawall on down to the boat ramp to help stop the erosion? Can we push or ask the government folks (BLM, County, OSM) to help with this? Would like to see the boat ramp design we chose to be on the city web page. Paula Latasha stated she has photos of Trillium Lake and the use of plastic marine lumber. Can we use this material? Councilor Kesler informed council the next meeting for housing will be Sunday, September 27, at 6:30 a.m.
Discussion: Natural Hazards Mitigation Plan (NHMP)	Manager Smith opened discussion regarding the NHMP document. We are finding quite a few errors in this document and would like council to read through it. We need to accept this document, then it will be placed into the Wasco County Plan. Our plan is to have the corrections completed and before council next month for approval. We can take items out if we feel they do not fit Maupin. It appears this is a copy of two other cities in Wasco County and needs to be cleaned up for Maupin. Attorney Cleaveland stated it is not a one size fits all type of document. Recorder Wolfe will make contact with Councilor Peck and Bechtol on corrections.
Discussion: Dark Sky	Mayor Beatty opened the discussion regarding Dark Sky. The Antelope Web Page (cityofantelope.us) has a lot of information on how they earned their Dark Sky designation. Several attendee's made comments during the discussion: Ron Walp would like to see street lights that dim at midnight and get rid of the ones we don't need, turn off string lights by 2 a.m. Educate our neighbors on their flood lights. Inventory lights. Madeline Rhoades stated it is a huge opportunity to get good codes in place. Jerry Edwards said there were two star-gazing events at Mt. Hood Meadows and people are willing to pay to attend. Councilor Peck made an observation that the clinic lights are very bright. Two letters were submitted. Allan Whetzel, citizen of Maupin and Wasco County Phil Brady. The school is very interested in the Dark Sky program. Councilor Peck said it would be good to have the Planning Commission work on the aspects of building an ordinance, look at Antelope and others that are working towards dark skies. Councilor Peck made a motion to direct the Planning Commission to work on the aspects of a lighting ordinance and in zones to preserve our night sky. Councilor Dumire second. The motion passed unanimously on a 7-0 vote. (Ayes: Carol Beatty, Shelby

	Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol Nays: None).
Discussion: Planning Commission Direction	Planner Crawford informed Council, Planning Commission has been training on ordinance creation with the interest in chickens. They have explored options that are loose and very tight. What code enforcement would look like. Planning Commission would like to continue creating this ordinance and bring it before Council. Councilors want to make sure the ordinance, nuisance, permitting and fines are very clear. Consensus of Council for the Planning Commission to continue to explore chickens. Planner Crawford looks forward to working with the Commission on Dark Sky. Planner Crawford discussed technical grant opportunities that would cover code update, storm water plans, comprehensive plans which the city's last up date was 2006. Councilor Kesler made a motion to support Planner Crawford in applying for technical grants and supplying a letter of support from the mayor. Councilor Dumire second. The motion passed unanimously on a 7-0 vote. (Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol Nays: None).
Communications	Letter from Susan Wright expressing thanks for removing dead aspen and juniper shrubs under the fire grant program.
Executive Session	8:00p.m. entered into Exec Session ORS 192.660(2)(h): To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed. 8:24 p.m. entered into regular session.
Adjourn	Councilor Troutman made a motion to authorize Attorney Cleaveland to hire Tommy Brooks with Cabel Huston to work on the LUBA matter. Councilor Peck second. The motion passed unanimously on a 7-0 vote. (Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol Nays: None). The next regular meeting will take place on October 22, 2025, at 6:30 p.m. Mayor Beatty adjourned the meeting at 8:26 p.m.

Respectfully Submitted by Christine Wolfe, City Recorder

Signed: _____
Carol Beatty, Mayor

Attest: _____
Christine Wolfe, City Recorder



City of Maupin
507 Grant Ave.
PO Box 308
Maupin, Oregon 97037

541-395-2698
cwolfe@cityofmaupin.org
cityofmaupin.org

MONTHLY FINANCE REPORT

We, the undersigned, have completed a review of the City of Maupin's fiscal records for the month of September 2025 consisting of the following:

Bank Statements & Reconciliations

(Umpqua (Columbia) Bank, Rivermark Community Credit Union, Local Government Investment Pool)

Accounts Payable

(Invoices & Checks)

Payroll

Finance Summary

We find the records to be accurate and present our signatures for approval.

Dated 22 day of October, 2025



Mayor Beatty



City Manager, Nick Smith

**CITY OF MAUPIN
INVOICES PAID FOR THE MONTH**

September-25

Creditor:	Total	City	Water	Sewer	Street	Park	Fire	SWC Library	Street Impro
Barnett Towing & Service	497.97		303.02	194.95					
Bohns Printing	137.96	137.96							
City of Maupin / Parks (water, sewer, recycle)	1,307.91					1,307.91			
City of The Dalles	90.00		90.00						
Elan Financial Service (Credit card)	9,204.60	1,029.83	3,156.03			3,968.39		1,050.35	
Ernie's Locks & Keys	7,036.00	2,919.00	455.00			3,662.00			
Eurofins Environment Testing Northwest	232.00			232.00					
Hutchison, Patrick / Library Event	500.00							500.00	
Ingram, Edward	61.00					61.00			
Kenekt'd Interneet Services / WiFi (2 months)	519.89	74.99	34.99	34.99		222.45	34.99	117.48	
Maupin Area Chamber of Commerce / 2nd Qtr TLT	25,472.17	25,472.17							
Maupin Country Store & Hardware	519.36	92.68	118.10	88.95		219.63			
One Call Concepts	83.16		41.58	41.58					
Optimist Printers	155.55	115.55				40.00			
Pacer Propane	136.03					136.03			
Pepsi Cola	52.50					52.50			
ProNace	2,100.00		900.00	1,200.00					
Qxarc	985.36		523.38	461.98					
Richmond's Service	1,502.97		321.63	326.61	45.50	225.33	583.90		
SAIF	1,466.19	29.32	733.10			307.90	395.87		
Sawyer's Ace Hardware	89.98					89.98			
South Wasco Times	45.00							45.00	
Staples	238.47	4.14				234.33			
The Dalles Disposal	5,428.70	1,250.00				4,178.70			
VanKoten & Cleveland LLC	3,108.04	3010.54	78.00			19.50			
Verizon	1,048.32	345.36	260.04	89.40		174.72	89.40	89.40	
Vestis	237.63	95.05						142.58	
Wasco Electric	6,820.87	231.95	2,356.40	913.00	1,273.00	1,696.82	120.99	228.71	
	-								
	69,077.63	34,808.54	9,371.27	3,583.46	1,318.50	16,597.19	1,225.15	2,173.52	-
	69,077.63								



MINUTES

City Council Meeting

Wednesday, October 22, 2025

Maupin Civic Center (507 Grant Avenue) and virtually on Zoom

Call to Order / Roll call of City Council and Staff / Pledge of Allegiance

Mayor Beatty called the regular session meeting to order at 6:30 p.m. Roll call of City Council and Staff was conducted by Recorder Wolfe, Pledge of Allegiance led by Mayor Beatty.

Presiding: Mayor Beatty

Council Present: Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol,

Council Absent:

Staff Present: City Manager Nick Smith, Recorder Christine Wolfe, Attorney Ruben Cleaveland, Admin. Asst. Doni Van Dolah

Visitors Present: Medy & Tom Gantz, Rod Woodside, Jon Helquist, Phil Brady, Paula Latasa, Ken Hemphill, Karen Miller, Allison Bechtol, Carol Mitchell, Kristina Fiebig, Kelly Howsley-Glover, Rippy -unknown

Consent Agenda

Councilor Foreaker moved to approve the consent agenda as presented. Councilor Peck second. The motion passed unanimously on a 7-0 vote. (Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol Nays: None).

Public Comment

Allison Bechtol informed council the Clinic has hired a family nurse practitioner, Jennifer Lombardi. She will begin in December. Councilor Dumire shared acknowledgement in this achievement. Councilor Troutman spoke about the tress on Deschutes Ave /Hwy 197. There is a tree leaning on a building and they are growing out into the parking spaces and causing damage to vehicles. He has talked to Manager Smith about removing the trees between 4th and 5th Street. He would like council to look deeper into this. Councilor Kesler stated it would be good that all trees had a maintenance plan. Manager Smith said maintenance may be to late on these trees.

Allison Bechtol commented on a grant that is a two-step process, having an arborist assessment and execute pruning and replacing. The Wimmer's generosity with some of the city's trees in the past was commended.

Councilor Foreaker stated he likes having trees and feels it enhances the business district. Maybe we need to look at new trees to replant.

Council agreed to review the tree situation and explore the possibility of applying for a grant.

Reports

Councilor Foreaker reported on recycling funding. State funds may be possible sources to fund recycling projected out 2 years.

Recorder Wolfe informed Council we received and accepted an application from Madeline Rhoades to join the Parks & Recreation and the Essential Services committees.

Report: Tri County Recycle Program Annual Update

Kristina Fiebig, solid Waste Coordinator for the Tri County Hazardous Waste and Recycling Program, provided an update on the program's services, including hazardous waste collection events and recycling education. She announced that local transfer stations and curbside pickups now accept the Universal Statewide Collection List, allowing for the recycling of additional items such as certain plastics and scrap metal. They also have a free Newsletter packed full of information. Kristina presented a PowerPoint presentation covering all the services and contact information.

Consider: Waste Connections Annual Rate & Franchise

Jim Winterbottom, representing The Dalles Disposal and Waste Connections, started by clarifying a few details about recycling guidelines and handling of specific materials specifically for Maupin's recycle center. (Information will be posted at the Recycle Center)

Mr. Winterbottom thanked Council for their time to bring before them a request of a rate adjustment averaging approximately 2.58% to help offset rising operational costs and disposal fees. This increase will be effective January 1, 2026.

Councilor Peck moved to approve Waste Connections proposed rate increase of 2.58% effective January 1, 2026. Councilor Bechtol second. The motion passed unanimously on a 7-0 vote. (Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol Nays: None).

Mr. Winterbottom stated that the franchise agreement is up for renewal and he has worked with Attorney Cleaveland to bring a franchise extension before council. Consensus of Council to read Ordinance # 335 by title only. Attorney Cleaveland read **Ordinance #335 Title: An ordinance amending the terms of the solid waste franchise, as established by ordinance #218 and previously amended by Ordinances 284, 285, 289, and 310 and extending the term of the solid waste management franchise currently set to expire November 1, 2025, repeal of prior inconsistent ordinances.**

Councilor Dumire moved to approve Ordinance #335 Waste Connections proposed franchise extension. Councilor Peck second. The motion passed unanimously on a 7-0 vote. (Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol Nays: None).

Adopt: Natural Hazards Mitigation Plan (NHMP) Maupin City Addendum

Mayor Beatty asked Manager Smith to discuss the updates to the NHMP plan. Manager Smith briefly covered what this plan is. It's a county wide plan that is multijurisdictional covering Dufur, Maupin Mosier, The Dalles and all the other smaller towns that fall under the County. This Plan puts together all the natural hazards in our area and county as a whole and ways to mitigate those hazards. This Plan has various options we can look into if funding sources become available. We are not obligated to do any of them, but we are obligated to have a plan. FEMA grants would/could be applied for by having this plan in place.

Recorder Wolfe has been working on this document and cleaning it up and preparing it for adoption.

	Recorder Wolfe asked council if they would like to go over the corrections that were made. Most of them were replacing City names and a couple of places the information was not Maupin's. Council had no objections. Councilor Bechtol moved to accept the Natural Hazards Mitigation Plan / Maupin City Addendum and it to be included in the Wasco County Natural Hazards Mitigation Plan. Councilor Dumire second. The motion passed unanimously on a 7-0 vote. (Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol Nays: None).
Consider: November and December meeting dates & Holiday Dinner	Mayor Betty opened discussion to consider alternate meeting dates for November and December. Councilor Dumire made a motion to change the November Meeting to Thursday, November 20 at 6:30 p.m. Councilor Peck second. The motion passed unanimously on a 7-0 vote. (Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol Nays: None). Councilor Dumire made a motion to change the December Meeting to Wednesday, December 17 at 6:30 p.m. Councilor Peck second. The motion passed unanimously on a 7-0 vote. (Ayes: Carol Beatty, Shelby Dumire, Tom Troutman, Mike Foreaker, Matthias Kesler, Kathy Peck, Randy Bechtol Nays: None). Holiday Dinner will move to the November meeting.
Communications	N/A
Executive Session	7:28 p.m. entered Exec Session ORS 192.660(2)(h): To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed. 7:38 p.m. entered into regular session.
Adjourn	No final decision as a result of Executive Session. The next regular meeting will take place on Thursday, November 20, 2025, at 6:30 p.m. Mayor Beatty adjourned the meeting at 7:39 p.m.

Respectfully Submitted by Christine Wolfe, City Recorder

Signed: _____
Carol Beatty, Mayor

Attest: _____
Christine Wolfe, City Recorder



City of Maupin
507 Grant Ave.
PO Box 308
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MONTHLY FINANCE REPORT

We, the undersigned, have completed a review of the City of Maupin's fiscal records for the month of October 2025 consisting of the following:

Bank Statements & Reconciliations

(Umpqua (Columbia) Bank, Rivermark Community Credit Union, Local Government Investment Pool)

Accounts Payable

(Invoices & Checks)

Payroll

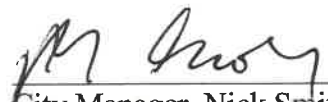
Finance Summary

We find the records to be accurate and present our signatures for approval.

Dated 10 day of November, 2025



Mayor Beatty



City Manager, Nick Smith

**CITY OF MAUPIN
INVOICES PAID FOR THE MONTH**

October-25

Creditor:	Total	City	Water	Sewer	Street	Park	Fire	SWC Library	Street Impro
Anderson Perry / Water Tower	780.00		780.00						
Aset	924.00	369.60						554.40	
Barnett Towing & Service	100.70		50.35	50.35					
Beechler, Michael / mileage for testing	131.60			131.60					
Bell Design Co / Planner	1,050.00	1,050.00							
Bildsoe, John / Fire Shop Vac	63.25						63.25		
Bohns Printing	132.62	132.62							
City of Maupin / Parks (water, sewer, recycle)	1,307.91					1,307.91			
City of Maupin / Parks TLT 3rd QTR	6,114.43					6,114.43			
City of The Dalles	60.00		60.00						
Columbia River Affordable Portables	215.00					215.00			
Elan Financial Service (Credit card)	1,711.62	264.77				432.99		1,013.86	
Eurofins Environment Testing Northwest	928.00			928.00					
Honey Buns	70.00	70.00							
Idexx	294.16			294.16					
Ingram, Edward	61.00					61.00			
KS Statebank / Sweeper	37,583.71	9,395.92	9,395.93	9,395.93		9,395.93			
LSNetworks (2 months)	5,542.88	2,187.29	478.39	214.84		1,130.63	216.76	1,314.97	
Maupin Country Store & Hardware	143.61		35.73	6.99		85.41	15.48		
Maupin's Stoves & Spas	455.48					455.48			
One Call Concepts	3.08		1.54	1.54					
Oregon State Dept Revenue / Park TLT 3rd QTR	1,481.82					1,481.82			
Pacer Propane	527.66	75.92				451.74			
Pape Machinery	34.37					34.37			
Pepsi Cola	87.50					87.50			
Qxarc	59.50		59.50						
Richmond's Service	835.00		249.58	249.58		249.52	86.32		
Southside Bank	21,028.54	21,028.54							
Staples	111.72	111.72							
Stephenson, Valerie	77.54							77.54	
T-Bailey / Water Tower	100,000.00		100,000.00						
The Dalles Disposal	4,667.48	1,000.00				3,667.48			
USA Blue Book	642.08			642.08					
Van Dolah, Doni / Travel OMAR Conference	277.20	277.20							
VanKoten & Cleveland LLC	2,737.54	2503.54				234.00			
Verizon	524.40	172.76	130.08	44.72		87.40	44.72	44.72	
Vestis	396.05	158.42						237.63	
Wasco Electric	5,819.76	243.17	1,701.25	888.20	1,273.00	1,348.99	117.80	247.35	
White River Health District / New Hire	25.00		25.00						
	-								
	197,006.21	39,041.47	112,967.35	12,847.99	1,273.00	26,841.60	544.33	3,490.47	-
	197,006.21								



REPORTS

6:40 p.m.

DOCUMENTS

[City Manager Report](#) (Handout at meeting)

[Chamber Report](#)

[Southern Wasco County Library Report](#)

City Council Library Director's Report for November 2025

- Lots of great things are happening at the SWC Library. Our annual pumpkin derby was a huge success with 21 kids from the school competing one day and 26 home-schooled families the next. Each year we learn a little bit more about physics of getting a pumpkin on wheels to race down a track.
- Our afterschool programs are getting a solid following. We alternate programs each Monday with Minecraft, Make it or Break it, Nintendo Switch Squad and Games Unplugged
- November 6th Professional Storyteller Will Hornyak came to Maupin. We had him do an assembly at the grade school in the morning; he worked with the school theater group in the afternoon. Then he did a public program at the library that evening at 5:00pm. Then on Friday he went to Canyon Rim Assisted Living and told them stories. It was a great turnout and overall, he performed for 134 people. In fact, one of my patrons was so impressed with his storytelling program that they donated \$250 to help offset the cost to bring him here.
- OBOB author Sandy Grubb was here to visit with the 4th and 5th grade students at the school in late October reaching 31 students
- Crafters Swap was held November 15th in the library. Everyone could bring their craft supplies and leave them for others to pick from, or they could come find new craft supplies. Leftovers were donated to the thrift store in The Dalles.

October Statistics:

- Patrons served: 807
- Reference: 104
- Reading Room: 14
- Computer/iPad use: 30
- Wi-Fi use: 93
- New Patrons: 5
- Self-Directed Activities: 40
- Program Stats:
- Knots and Needles: 5
- Read What You Want Book Club: 5
- Ghost Painting: 4
- Afterschool programs: 27
- Grade School Visits: 59
- Halloween: 100
- High School Visits: 71
- Harp Program: 27
- Riverside Board Game Night: 11

**Report to City of Maupin
November 2025**



Person of the Year: We have already received a number of nominations! The nomination application has now closed, and all nominees will be recognized at the November city council meeting. The winner will be announced during the Tree Lighting Ceremony at the Maupin Holiday Festival.

South Wasco Business Collaborative: Dec. 2nd, 2025, 5:00pm at Maupin Works.

This meeting date changed due to a number of community conflicts

We are gathering business owners once again to discuss the 2025 season, and present the data we have collected via our Visitor Survey. Your insight and voice is valuable in determining the next steps for the Chamber, and Maupin Works, and how we can better serve our local business community. This event is exclusively for business owners and managers! If you are unable to attend, however, you may send a representative from your business.

Maupin Holiday Festival: Sunday, December 7th from 1-5pm

The theme for this year's festival is 'Oh What Fun!'. We have already secured sponsorship from Wasco Electric, who has been an amazing partner for the last few of years. We truly appreciate their continuous support of Maupin Daze and the Maupin Holiday Festival. We will once again be working with City and the Southern Wasco Library to bring our community together for a fun day of holiday festivities including: A visit with Santa and Mrs. Claus, crafts in the library, photo ops, hay rides, vendors, food and beverages, free face painting, a tree lighting ceremony, and the presentation of our Person of The Year Award. We still have a few lamp posts available for the decorating contest. Please contact Jordan at the Chamber or Valerie at the library to sign up. Winners will receive cash prizes!

Photo-Op Project: We are working with the South Wasco County High School to create a new "photo-op" that will be placed at City Park. Reside Fabrications will be creating the wooden structure, complete with face holes. Local artists will then paint a scene where visitors can snap a memorable Maupin photo. To be completed by April 2026.

Next Board Meetings: Monday, November 17th, 4pm at Maupin Works
 Thursday, December 18th, 4pm at Maupin Works



REPORT: VISIONING UPDATES

6:50 p.m.

DOCUMENTS

[N/A](#)

MOTION

N/A



CONSIDER: HOLIDAY DINNER

7:15 p.m.

DOCUMENTS

N/A

MOTION



CONSIDER: WORK SESSION WITH PLANNING COMMISSION

7:25 p.m.

DOCUMENTS

MOTION



COMMUNICATION

[N/A](#)



ADJOURN

NEXT PLANNING COMMISSION MEETING

December 9, 2025, at 4:30 p.m. in person and virtual

SUGGESTED TOPICS FOR NEXT CITY COUNCIL MEETING

NEXT CITY COUNCIL MEETING

December 17, at 6:30 p.m. in person and virtual
Holiday Dinner

MAYOR ADJOURNS THE MEETING