

Maupin Newsletter

NOVEMBER 2025



WE ARE A SAFE, PROGRESSIVE
COMMUNITY THAT CARES FOR
ALL OUR CITIZENS AND VISITORS
WHILE PROTECTING OUR
NATURAL RESOURCES AND
MAINTAINING OUR RURAL
HERITAGE.



Letter from Mayor Beatty

On October 22, @ 5pm, the three Wasco County Commissioners held a town hall meeting for citizens of South Wasco County: The commissioners are : Phil Brady, Jeff Justensen, and Scott Hege who chaired the meeting. The three commissioners presented their ideas and then the town hall was open to audience questions and comments. The audience had lots of great questions and I felt the commissioners answered them fully and honestly. One of the biggest concerns was the solar project on Juniper Flat that residents said was encroaching on their property. Unfortunately, that was a concern that the commissioners couldn't address. However, the audience left with a greater understanding of the issues facing Juniper Flat residents.

On October 23, the Yellow Rosebush Energy Center held a public hearing in the Civic Center on its proposed energy center. Forty people attended. The proposed facility would be located within approximately 8,075 acres on private land zoned for exclusive farm use. The site is east of Maupin.

Most of the audience was supportive of the planned citing since the land it has selected does not have good soil for farming. I was impressed with the thoughtful and well done presentation. As more information becomes available, it will be included in our newsletter.

The Redsides Volleyball Team placed fourth in District on the 25th. They will play Southwest Christian in Beaverton @ 5:30pm on the 29th in their first round of state.

CONGRATULATIONS: Jayda Iverson and Bailey Udey!!! Both made first team all district.

The Civic Center has a new photograph of Maupin on the wall to the right of the library. Gabor Gardonyi photographed a lightning storm over the City of Maupin. He framed it and gifted it to the Civic Center. Thank you, Gabor...

Carol Beatty

**507 Grant Ave
PO Box 308
541-395-2698
cityhall@cityofmaupin.org**

Recycle Center is
open Weds. & Sat
from 9am-12pm

11/4 Planning
Commission mtg @
4:30pm

**CIVIC CENTER
CLOSED
11/11
11/27-11/28**

11/20 City Council
Meeting @ 6:30pm

12/17 City Council
meeting at @ 6:30pm

11/25 from 1:30pm-3pm
South Wasco County
Veterans Outreach

Office Hours
Mon-Fri 9am-4pm
CLOSED 12PM-1PM for
lunch

Community News

Attention Utility Customers

If you need your water turned off at the meter box, please contact City Hall at 541-395-2698. A Public Works employee will be dispatched to shut off the water for you. If a contractor is working on your property and requires the water to be shut off, they must also contact us directly. Public Works has the proper tools and training to safely operate meter valves without causing damage.

⚠️ Important:

If the valve at the meter box is damaged or broken due to improper handling, the person responsible will be held liable for the cost of repair or replacement.

We appreciate your cooperation in helping us protect our city infrastructure.

News from our City Manager

Welcome Kyle Marcum to Maupin Public Works!

The City of Maupin is pleased to welcome Kyle Marcum as our newest member of the Public Works team. Kyle comes to us from Waldport, Oregon, where he spent several years working in public works and developing a wide range of hands-on experience.

He brings a strong service-minded attitude and one of the best work ethics we've ever seen. Kyle is already making a positive impact around town, tackling a backlog of maintenance projects and helping keep our community running smoothly.

Kyle and his wife have three young daughters who are now attending Maupin Grade School, and the family is excited to become part of the Maupin community. If you see Kyle out and about, be sure to say hello and welcome him to town!

Nick Smith

To those of you who use our conference room. It will be closed to the public from Nov. 28th- Jan 1st as we prepare and celebrate our **"Oh What Fun"** winter festival activities and other events. Thank you for your understanding during this wonderful time.

Speaking of "Oh What Fun" festival, the Maupin Chamber of Commerce will be hosting the Lamp Post Decorating Contest with cash prizes! To reserve your lamp post call 541-993-1708 and join in on the celebration.

Jim Winterbottom with Waste Connections attended the City Council meeting in October with a proposed rate increase of approximately 2.58% to help offset increasing operational costs and disposal fees. One can picked up weekly would increase to \$0.74, making the new cost \$29.42. Commercial 1.5 yard container would increase to \$156.76

Chelea Perritt of Wasco County Veteran Services does an outreach for the South Wasco County Veterans at the Civic Center every last Tuesday of every other month from 1:30pm-3pm. She is here to assist our veterans. If you would like assistance from her, she will be here again on Tuesday, November 25th.

Sign up for City Text Alerts- Opt-in today by texting MAUPIN to 91896. The service is free for anyone who signs up. More information about the program in on our website.

