

Maupin Newsletter

DECEMBER 2025

WE ARE A SAFE, PROGRESSIVE
COMMUNITY THAT CARES FOR ALL
OUR CITIZENS AND VISITORS WHILE
PROTECTING OUR NATURAL
RESOURCES AND MAINTAINING OUR
RURAL HERITAGE.



Letter from Mayor Beatty

The winner of the Person of the Year award will be presented at the Winter Festival on December 7 at the Tree Lighting ceremony.

The nominees are: Lee and Sharon Balentine, John Boggs, Michael Carter, Eddie Ingram, David Lane, Jim Popchock, Madeline Rhoades, Kathy Richie, Cali Roca, Frank Roeder, Kirk Shields, Tim Thornton and Rod Woodside.

Maupin citizens nominated them and a committee reviewed all their information and selected one for the award.

This an impressive group of citizens. I believe our community is filled with many impressive citizens doing their part for Maupin.

On November 20, Scott Stephenson discussed his recently published memoir, Finding My Way Forward to a full house. It is a story of growing up...complete with stories of the many happenings in his life.

The senior class at South Wasco High School is holding its annual Christmas tree sale, a fund raiser for the drug and alcohol free graduation party. Check out the poster in the post office for details.

"An Evening in ATHENS" was performed by the South Wasco High School drama students the second and third weekend of November. It was another amazing production by the high school drama students and staff, directed by Megan Rinearson.

Remember to attend the Winter Festival December 7, 1-5 pm at the Civic Center to see Santa Claus, visit the vendors, check out decorations in the conference room and watch the lighting of the Christmas tree. It is being sponsored by Wasco Electric. It's a wonderful start to the Christmas season.

Carol Beatty



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TEXT "MAUPIN" TO 91896

507 Grant Ave
PO Box 308
541-395-2698
cityhall@cityofmaupin.org

**MAUPIN "OH WHAT
FUN" FESTIVAL
SUNDAY DEC. 7TH
1PM-5PM**

**12/9 Planning &
Council Workshop
session at 4:30pm**

**CIVIC CENTER
CLOSED
December 25th &
26th**

**12/17 City Council
Meeting at 6:30pm**

**CIVIC CENTER
CLOSED
JANUARY 1, 2026**

**Gift Wrapping
Workshop
12/16 Tuesday
3pm-5pm in the
Library**

Community News

Oh What Fun Festival

Sunday, December 7, featuring an afternoon full of holiday cheer for all ages!

Kick off the festivities at the Elves Workshop in our very own library with holiday crafts, and face painting throughout the afternoon. The reindeer games will be located in Kaiser Park.

Santa will make a special appearance around 2pm at the festival, so bring your cameras and holiday wishes! Make sure to experience the hay ride that will be available. The Maupin Market will be making sure everyone has hot cocoa for their one of a kind mugs this year, and the The Riverside will be spicing things up with their mulled wine.

At 5pm we'll light up Kaiser Park with our annual tree lighting. Gather with friends & neighbors as we brighten the evening with this Maupin holiday tradition. Come celebrate the season with us. A big THANK YOU to Wasco Electric for their sponsorship and help with the tree lights and the Chamber Director Jordan Belozor, Library Director Valerie Stephenson, and Library Assistant Katie Sowell for all their hard work.

Tuesday, December 16th from 3pm-5pm the library will be having a Gift Wrapping workshop. Valerie and Katie will be teaching tips and techniques on how to make that gift look extra special. There will be some wrapping paper and bows available and you can bring your own materials. Wrapping is always fun with friends.

A Friendly Reminder to Our Community

We've noticed an increase in pet waste not being cleaned up in our parks and around the school track. We've also seen areas of the park being dug up by pets, which can damage the grounds and create safety hazards. Pet owners are responsible for cleaning up after their animals and ensuring they do not dig or damage park property. These simple actions help keep our parks clean, safe, and enjoyable for everyone.

Thank you for helping us take care of our parks.

A letter from Deschutes Rim Health Clinic-

The Deschutes Rim Health Clinic is thrilled to announce Jennifer Lombardi, FNP, is coming on board as a full time PCP, seeing patients of all-ages, working alongside Dr. Maile Anslinger who will continue her current part-time services.

Jennifer brings seventeen years of high level nursing, then as an FNP, work that included three years in urgent care seeing up to 100 patients a day during the pandemic and now three years caring for patients in their homes and assisted living facilities, providing wellness, preventative, and mental health, managing chronic conditions such as diabetes and hypertension.

Jennifer is excited about the move, eager to become part of the community. she and her husband Brian are avid fisherfolk. they will be bringing their raft and clackacraft drift boat. Clinic staff will be taking them in December and January to activities throughout South County to meet you. Watch for announcements. She will begin seeing patients Monday, January 5, 2026. Call now for appointments! The clinic wants to expressly thank you, the voters. Your commitment means convenient, local, high quality healthcare services will remain available! out come studies have repeadedly shown local care brings better health results.

Also from the clinic: On Saturday, November8, the Board, staff, and a diverse group of community leaders met for a strategic planning session at the Maupin Civic Center. Professional facilitators from the Special Districts Association of Oregon, to which the clinic belongs, led discussions about priorities, challenges, and opportunities. The Board and staff are now working toward implementation of identified next steps. Among them will be a redoubled effort to keep constituents informed.

Deschutes Rim Health Clinic- 541-395-2911

Every year the City of Maupin awards three \$1,000 grants to area charities and nonprofits located in Maupin. Apply here

<https://form.jotform.com/253174250203142> or stop by City Hall and pick up an application. The requested funds must go to benefit the people of Maupin. Entries are due by February 16th.