

Maupin Newsletter

MARCH 2026



Congratulations

Our Maupin Volunteer Fire Department received an award from The Dalles Chamber of Commerce in recognition of their outstanding service and dedication. A BIG Thank you from all of us to our amazing firefighters!

Letter from Mayor Beatty

I want to express a great appreciation to Jim Thompson for the amazing pruning of the Civic Center shrubs on the Grant side of the building.

Public Works employees Kyle Marcum and Dave Richmond recently spread bark dust around the Center's freshly pruned shrubs after Jim's excellent work.

Drive down the Grant Street side of the Civic Center to appreciate the work that was done.

The Public Works crew also worked on changing out the lamp post banners on Deschutes Avenue. Kyle and David took down the Christmas banners and George Beebe put up the banners announcing Maupin Daze, Maupin Madness, and Trout Fest.

Many thanks to our awesome Public Works crew.

WE ARE A SAFE, PROGRESSIVE
COMMUNITY THAT CARES FOR
ALL OUR CITIZENS AND
VISITORS WHILE PROTECTING
OUR NATURAL RESOURCES AND
MAINTAINING OUR RURAL
HERITAGE.

Congratulations to South Wasco County High School Redsidies boys and girls basketball teams for having an outstanding season.

Both teams made it to Round 1 of State Playoff Games.

The boys won their game against Jordan Valley Mustangs on 2/24 and are playing Joseph High School on 2/27 in the second round of playoffs.

The girls were defeated in Round 1 State Playoff on 2/25. Even though they are finished for the season, they played awesome basketball coached by Carly and Codey Johnson and Heather Carter.

The boys play in Round 2 of the Playoffs on 2/27. If they win this game they advance to the final playoffs in Baker City where they will play their game at 6:30pm on 3/4.

The team is coached by Jim Hull with his assistants Brody Myers and Ian Ongers.

When residents receive this newsletter, they will know how the boys did in Baker City.

Carol Beatty



TextMyGov
Get Alerts

TEXT "MAUPIN" TO 91896

507 Grant Ave
PO Box 308
541-395-2698
cityhall@cityofmaupin.org

**Sunday
March 8th
Daylight Savings**

3/10 Planning
Commission Mtg
at 4:30pm

**Garden Expo
Saturday 3/14
11am-2pm**

3/25 City Council
Meeting at 6:30pm

**OFFICE HOURS
MON-FRI 9AM-4PM
CLOSED 12-1 FOR
LUNCH**



Community News



News from our City Manager

Dear Residents,

The City has had several complaints lately about dog waste being left on sidewalks, in parks, and around town. I know most of our dog owners do a great job, but we've had enough recent issues that it's worth a reminder. Please remember to bring a bag anytime you're walking your dog and pick up after them right away. Waste should be disposed of in a trash can or one of the dog waste stations if available.

Dogs also should not be roaming freely around town. Even well-behaved pets can unintentionally create problems, and some of the waste we're seeing on sidewalks may be the result of dogs being out at night without supervision. Keeping pets contained helps prevent these situations and keeps everyone's property and public spaces cleaner.

Nobody wants to step in (or step over) dog waste on the way into a business or while walking through town. Thank you for helping keep our sidewalks, parks, and businesses clean.

Nick Smith

Hazardous Waste Clean-up

Get rid of unwanted dangerous and hazardous materials. Our Hazardous Waste Collection Event will be Saturday, April 4 from 10am-2pm located in front of the high school at 699 4th street. You can visit tricityrecycle.com for a list of accepted items., if you have further questions you can call them at 541-506-2529. Do not bring garbage , this is a hazardous waste event only. Our Spring Clean-up day will be Saturday, April 11, 2026.

Non-profit Grant winners-

The recipients of this years \$1000 non-profit grants from the City were awarded to Senior Class Parent Group, Maupin Dig & Hoe Club, and The Life Raft Pantry.

Budget Committee-

We currently have 5 openings on the City Budget Committee for 4-year terms. The Budget Committee typically meets for one to three meetings in the spring to establish the City Budget for the fiscal year (July 1 –June 30). Application can be found on our website cityofmaupin.org or at City Hall.

"Tree of Heaven" information presentation on March 4, 2026 at 12pm in the Civic Center. Public encouraged to attend. Brought to you by experts from OSU extension and sponsored by the Maupin Dig and Hoe Garden Club.

South Wasco High School under the direction of Marni Malefyt is organizing a job fair on March 14. Employees will be there looking for applicants of all ages. Adult participation is encouraged.

VOLUNTEERS *needed!*

“Ordinary People. Firefighters When It Counts.”

Maupin is more than a town — it's home.

When a structure fire threatens a neighbor's house, a family's livelihood, or a local business, there's no one else coming from down the road.

We are the Fire Department.

The Maupin Volunteer Fire Department is seeking dedicated community members to join our structural firefighting team.

No experience necessary.

- We provide training.
- You provide the commitment.

As a volunteer firefighter, you will:

- Protect homes and businesses in our community
- Train in real-world structural firefighting skills
- Build lifelong friendships
- Serve with pride and purpose
- Make a difference when it matters most

This is a chance to step forward for the town you live in.

If this sounds like you, come to one of our meetings, stop by city hall or go online and fill out an application. I look forward to meeting you,



Fire Chief Tom Troutman



Maupin Volunteer Fire Dept.
390 3rd St., Maupin
Next door to the Public
Works Building

Meetings are the 4th Monday
of each month at 6pm

CITYOFMAUPIN.ORG/FIRE

WASCO COUNTY VETERAN SERVICES

SOUTH COUNTY OUTREACH

FEB. 26, APRIL 23, JUNE 25, JULY 23, AUG. 27, SEPT. 24, OCT. 22
MAUPIN CITY HALL 507 GRANT AVE.
1:30-3

TALK TO YOUR LOCAL COUNTY VETERAN
SERVICES OFFICER ABOUT VA.GOV,
COMPENSATION & PENSIONS, VA HEALTH CARE,
AND MORE

WASCO COUNTY VETERAN SERVICES (541) 506-2502
401 EAST 3RD STREET THE DALLES

