



MEETING AGENDA & PUBLIC HEARING NOTICE

City Council

Wednesday, July 22, 2026, at 6:30 p.m.

Maupin Civic Center (507 Grant Ave.) and virtually on Zoom:

<https://us02web.zoom.us/j/84802522147?pwd=SlZHSndod2RhY09NRE8xN0JOdjRWZz09> or dial 1-253-215-8782 (Meeting ID: 848 0252 2147 Passcode: 978965)

PUBLIC COMMENT: Individuals wishing to address City Council on items not already listed on the Agenda may do so during the Public Comment item on the Agenda. The maximum amount of time for all public comments under the Agenda item will be 15 minutes. Council will not engage in dialogue but can consider scheduling any matter as an Agenda item at a future Council Meeting. At other times throughout the meeting, please wait for the current speaker to conclude and raise your hand to be recognized by the Mayor for direction. Speakers are required to give their name and address. Please limit comments to three minutes, unless extended by the Mayor.

PLEASE NOTE: With the exception of Public Hearings, the Agenda is subject to last minute changes; times are approximate – please arrive early. Meetings are ADA accessible. For special accommodations please contact the City Recorder in advance at 541-395-2698. *Las reuniones son ADA accesibles. Por tipo de alojamiento especiales, por favor póngase en contacto con la registrador de la ciudad 541-395-2698.*

6:30 p.m.	Call to Order / Roll Call of City Council and Staff / Pledge of Allegiance
	Consent Agenda
	Public Comment
6:45 p.m.	Reports
6:55 p.m.	Representative Greg Smith
7:25 p.m.	Communications
Executive Session	ORS 192.660(2)(h): To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.
8:00 p.m.	Adjourn



CONSENT AGENDA

Items of a routine and non-controversial nature are placed on the Consent Agenda to allow the Council to spend its time on significant items and issues. Any Council member may request that an item be withdrawn from the Consent Agenda and be placed in the business section of the Agenda.

DOCUMENTS

[Minutes of June 24, 2026, Council Meeting](#)

[Mayor/City Manager June 2026 Finance Report](#)

[Paid Invoices for June 2026](#)

MOTION

I move to approve the Consent Agenda as presented.



MINUTES

City Council Meeting

Wednesday, June 24, 2026

Maupin Civic Center (507 Grant Avenue) and virtually on Zoom

Call to Order / Roll call of City Council and Staff / Pledge of Allegiance

Mayor Beatty called the regular session meeting to order at 6:30 p.m. Roll call of City Council and Staff was conducted by Recorder Wolfe, Pledge of Allegiance led by Mayor Beatty.

Presiding: Mayor Beatty

Council Present: Tom Troutman, Mike Foreaker, Kathy Peck, Matthias Kesler, Randy Bechtol, Shelby Dumire

Council Absent:

Staff Present: City Manager Nick Smith, Recorder Christine Wolfe, Admin. Assist. Doni Van Dolah

Council Absent: Attorney Ruben Cleaveland EA

Visitors Present: Medy Gantz, Rod Woodside, Mark & Heather John, Paula Latasa, Vicki Ballou, Michael Miller, Dixie Bergin, Don Jacklin, Ken Hemphill, Ron Walp, Richard Mindt

Consent Agenda

Councilor Peck moved to approve the consent agenda. Councilor Kesler second. The motion passed unanimously on a 7-0 vote.

Ayes: Carol Beatty, Tom Troutman, Mike Foreaker, Kathy Peck, Matthias Kesler, Randy Bechtol, Shelby Dumire; *Nays:* None.

Public Comment

Ron Walp, Maupin, asked for clarification on requirements for communications to be placed on the agenda, what is happening with the lighting and chicken ordinances, can we put more information about the meetings on Text my Gov.

Richard Mindt, Maupin, would like the word “progressive” removed from our City Motto and stated we are not a socialist country, we are a republic, he also stated he is flying the Palestinian flag upside down in protest.

Reports

Focus was on the new Public Works hire and plans to upgrade equipment and discussion about implementing permeable surfaces to address runoff issues.

The Library report included information regarding the Foundation’s decision to switch from a large end-of-the-year book sale to a year-round continuous sale with donation-based pricing.

Public Hearing: Consider an increase to monthly water and sewer fees to take effect July 1, 2026: Consider for approval a Resolution ratifying a revision to the water and sewer fees, Resolution No. 06242026-01

Mayor Beatty opened the public hearing for Resolution # 06242026-01 to consider approval of an increase of water, sewer and recycle fees.

The proposal to increase fees this year is due to infrastructure needs with emphasis on the need to continue gradual rate increases to meet requirements as higher rates could affect future financing and grants.

Concern was expressed for rate increases to our Recycle program regarding the city’s cost and folks outside city limits not having to pay.

Public comment: N/A

Proponents:

Medy Gantz, Maupin, loves our Recycle Center and lots of people use it and are happy we have this available. David does a

wonderful job and is so helpful. Increasing the rates will help us stay on top this wonderful service.

Paula Latasha, Maupin, ok with the rate increase, may be difficult to charge folks that are outside the city limits. Asked about the cost of cardboard and if the city sees any return on this.

Water and sewer rate increases are ok, seems there is more chlorine in the water lately.

Ron Walp, Maupin, raising rates is ok and the recycle is outstanding.

No Opponents N/A

Public hearing is closed.

Council deliberations: They agreed to start tracking data on non-residents and consider implementing a fee. Recycling Modernization Act is still in the works with funding for rural communities, it is moving very slow. Concern for recycle worker being able to track data and if we move to charging a fee to nonresidents.

Councilor Bechtol moved to adopt Resolution # 06242026-01 as written. Councilor Foreaker second. The motion passed unanimously on a 7-0 vote. Ayes: Carol Beatty, Tom Troutman, Mike Foreaker, Kathy Peck, Matthias Kesler, Randy Bechtol, Shelby Dumire; Nays: None.

Mayor Beatty opened the Public Hearing regarding proposed uses of State Shared Revenue.

No public comment:N/A

Proponents:

Dixie Bergin, Maupin, Free money from the State is always a good thing.

Opponents: N/A

Public hearing is closed.

No Council deliberations.

Public Hearing: Proposed Uses of State Shared Revenue, Resolution 06462026-02

Councilor Peck moved to declare by Resolution 06242026-02 the City of Maupin elects to receive Fiscal Year 2026-2027 State Shared Revenue. Councilor Bechtol second. The motion passed unanimously on a 7-0 vote. Ayes: Carol Beatty, Tom Troutman, Mike Foreaker, Kathy Peck, Matthias Kesler, Randy Bechtol, Shelby Dumire; Nays: None.

Public Hearing: Fiscal Year 2026-2027 Budget, Resolution 06242026-03

Mayor Beatty opened the Public Hearing to adopt Fiscal Year 2026-2027 Budget, making appropriations and imposing and categorizing the tax for the City of Maupin.

Recorder Wolfe explained an adjustment to all personal services was made due to a higher-than-expected insurance costs making minor adjustments across departments and funds without changing the total budget amount.

Public comment: N/A

Proponents: N/A

Opponents: N/A
Public hearing is closed.
No Council deliberations.

Councilor Dumire moved to accept Resolution 06242026-3 to adopt Fiscal Year Budget 2026-2027, making appropriations and imposing and categorizing the tax for the City of Maupin. Councilor Peck second. The motion passed unanimously on a 7-0 vote. Ayes: Carol Beatty, Tom Troutman, Mike Foreaker, Kathy Peck, Matthias Kesler, Randy Bechtol, Shelby Dumire; Nays: None.
Mayor Beatty and Councilors commended Recorder Wolfe for all her work on the budget.
Recorder Wolfe thanked everyone on the Budget Committee and all their input and greatly appreciated working with a wonderful group of folks.

Communications

Recorder Wolfe shared the 2026 City council Election notice. We have the Mayor and three council positions open. Please contact City Hall for paperwork. Election day is November 2, 2026.

Adjourn

The next regular meeting will take place on July 22, 2026, at 6:30 p.m.
Mayor Beatty adjourned the meeting at 7:25 p.m.

Respectfully Submitted by Christine Wolfe, City Recorder

Signed: _____
Carol Beatty, Mayor

Attest: _____
Christine Wolfe, City Recorder



City of Maupin
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Maupin, Oregon 97037

541-395-2698
cwolfe@cityofmaupin.org
cityofmaupin.org

MONTHLY FINANCE REPORT

We, the undersigned, have completed a review of the City of Maupin's fiscal records for the month of June 2026 consisting of the following:

Bank Statements & Reconciliations

(Umpqua (Columbia) Bank, Rivermark Community Credit Union, Local Government Investment Pool)

Accounts Payable

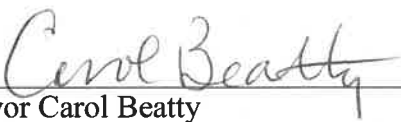
(Invoices & Checks)

Payroll

Finance Summary

We find the records to be accurate and present our signatures for approval.

Dated 10 day of July, 2026



Mayor Carol Beatty



City Manager, Nick Smith

CITY OF MAUPIN
INVOICES PAID FOR THE MONTH

June-26

Creditor:	Total	City	Water	Sewer	Street	Park	Fire	SWC Library	Street Impro
Alex Carr / CPR class	315.00						315.00		
Ashley Pump & Irrigation	58.00		58.00						
Bell Design Co / Planner	2,160.75	2,160.75							
Bohn's Printing 2 months	341.93	341.93							
City of Maupin / Parks (water, sewer, recycle)	1,307.91					1,307.91			
City of The Dalles	40.00		40.00						
Columbia River Affordable Portables	370.00					370.00			
Elan Financial Service (Credit card) / 2 months end of year	14,837.30	4,978.64	332.61		2,770.30	2,942.31	1,288.79	2,524.65	
Eurofins Environment Testing Northwest	696.00			696.00					
Hage Electric / City Hall	5,122.67	901.15				4,221.52			
Ingram, Edward / Kaiser Park	61.00					61.00			
Kenekt'd Interneet Services / WiFi (2 months)	1,019.80	149.98	59.98	60.00		444.90	69.98	234.96	
Land & Brush Control / Fire Grant	13,250.00	13,250.00							
LSNetworks (2 months)	3,430.96	468.64	646.44	214.84		1,130.44	267.65	702.95	
Maupin Country Store & Hardware	489.69		62.18	134.62		268.92	23.97		
OAWU class certifications	670.00		335.00	335.00					
Oxarc	67.26		67.26						
Pacer Propane	251.70	105.63				146.07			
Pepsi	129.50					129.50			
ProNace	21,551.61		5,420.72	3,462.50		12,668.39			
Richmond, David	150.00						150.00		
Richmond's Service	1,467.15		480.70	605.45	48.00	223.50	109.50		
Richmond's Service / Rod Woodside Main St Grant reimb	30,580.34	30,580.34							
Roulet, Kathleen / Library event	50.00							50.00	
SAIF	1,479.24	29.58	739.62			310.64	399.40		
Sawyer's Ace Hardware	125.98					125.98			
Smith, Nick / Mileage	108.75	108.75							
Smock Dogs	300.00							300.00	
Sowell, Katie / Supplies Reading Program	32.12							32.12	
The Dalles Disposal	2,777.62	1,500.00				1,277.62			
TMG	5,910.46		4,613.47	1,296.99					
University of Oregon - Bee Amazed	377.00							377.00	
USPS - PO Box Fee	126.00	126.00							
USA Blue Book	432.17				432.17				
VanKoten & Cleveland LLC	1,277.95	1277.95							
Verizon (2 Months)	321.45	169.35	107.94	(21.26)		(44.56)	131.24	(21.26)	
Vestis	131.28	52.51						78.77	
Walter E Nelson Co.	11,647.87		1,785.82	1,785.82		8,076.23			
Wasco Electric	6,318.08	307.67	2,154.13	974.90	1,186.44	1,246.89	132.42	315.63	
Wolfe, Christine - Petty Cash	29.93	29.93							
	129,814.47	56,538.80	16,903.87	9,544.86	4,436.91	34,907.26	2,887.95	4,594.82	-
	129,814.47								



PUBLIC COMMENT

City Council places great value on testimony from the public. This time is set-aside for the public to speak on any subject which does not later appear on the agenda. Three minutes per person will be allowed. The maximum amount of time for all public comments under this agenda item will be 15 minutes. Council will not engage in dialogue but can consider scheduling any matter as an agenda item at a future Council Meeting.

People who wish to testify are encouraged to provide written summaries; recognize that substance, not length, determines the value of testimony; endorse, rather than repeat, testimony of other witnesses with whom you agree. Thank you for taking the time to present your views.



REPORTS

6:45 p.m.

DOCUMENTS

[City Manager Report](#) (Handout at meeting)

[Chamber Report](#)

[Southern Wasco County Library Report](#)

[Mayor Report](#)



Report to City of Maupin July 2026

Recreation Map: The recreation maps are here! We worked with Travel Oregon and other state and local agencies to create a recreation map of South Wasco and Jefferson counties, which is now in distribution. We're working on getting a digital version of the map up on the chamber website.

Osprey Cam/Weather Station: We've secured a grant through The Nature Conservancy to install a camera, weather station, and air quality monitor right here in Maupin. MD Hunt Construction will be installing the camera at the Riverside. The camera will face the river and osprey nest located at the Imperial Upriver RV park. A live stream will be hosted on the chamber website, so that folks will be able to access weather information and watch the live stream from anywhere in the world!

Marketing Campaign: Our current marketing campaign is live! We've partnered with Visit Central Oregon to create a media marketing campaign that runs May-July of this year. VCO created a co-op program in which they match our marketing dollars, in effect doubling our marketing budget. This campaign will include social media, email marketing, and Google Performance Max. As the campaign comes to a an end, we look forward to

City Park Kiosk

The city park kiosk has been in need of attention for the last few years. We've already installed a new, accurate map, and the kiosk is getting a makeover this summer. Advertising spaces for local businesses will be available again beginning in September.

Ride, Row, Run Weekend: September 19-20

We've partnered with Why Racing and X-Dog Adventures to host Ride, Row, Run, an exciting triathlon that brings athletes from all over Oregon and Washington to town. Though the race takes place on Sunday morning, many athletes arrive on Saturday. Festivities will be happening in Kaiser Park on Saturday evening, including shave ice and live music provided by the library, as well as food and family entertainment.

Next Board Meeting: Thursday, August 20th, 2026

Southern Wasco County Library Report to the Maupin City Council — June 2026

This one-page report summarizes June 2026 library activity and community impact. **Southern Wasco County Library remains a civic, educational, and community resource for Maupin and surrounding residents.**

795 TOTAL VISITS	26.5 AVG DAILY VISITS	567 ITEMS CIRCULATED	245 PROGRAM & MEETING ATTENDANCE
124 REFERENCE TRANSACTIONS	74 WI-FI USES	23 COMPUTER & IPAD USES	30 READING ROOM USES
18 NEW PATRONS REGISTERED	53 SELF-DIRECTED ACTIVITIES	7 VOLUNTEER HOURS	

LIBRARY SERVICE SNAPSHOT

June brought steady in-library use across core services, with **795 total visits**, **124 reference transactions**, **74 Wi-Fi uses**, **23 computer & iPad uses**, and **30 reading room uses**. The library also recorded **53 self-directed activities**, **7 volunteer hours**, and **18 new patrons registered**, reflecting continued local visibility and community access.

PROGRAMMING & AUDIENCE PARTICIPATION

Programming and meetings drew **245 total attendees**, with broad participation across family, adult, and community-serving activities.

AUDIENCE	ATTENDANCE
Multi-generational	82
Adult	79
Kids	41
YA	26
Meetings	17

Notable June participation included **Smock Dogs Concert (45)**, **Jefferson Green/Clark Shimeall (37)**, **Bee Amazed (23)**, **Family Game Night (21)**, and **energy assistance (12)**. WIC-related service connections, homeschool-family activity, and repeated **Summer School** visits/programming appeared later in the month.

COMMUNITY TRENDS & OPERATIONAL NOTES

By day of week, June patron visits were highest on **Monday (200)**, followed by **Thursday (181)**, **Tuesday (167)**, **Wednesday (110)**, **Saturday (73)**, **Friday (64)**, and **Sunday (0)**. The highest single-day patron traffic was **73 on June 11**.

CIRCULATION & COLLECTION USE

June circulation totaled **567 items**, with strongest use across both general and youth-oriented collections.

COLLECTION	COUNT	COLLECTION	COUNT
Fiction	176	Junior Fiction	38
Junior Graphic Novels	70	Library of Things	24
Picture Books	68	Junior/Children's Non-Fiction	20
Non-Fiction	63	Large Print	17
DVDs	47	Young Adult Fiction	14
Board Books	7	Early Readers	7
Junior Series	7	YA Graphic Novels	5
JM Non-Fiction	2	Young Adult Non-Fiction	1

VERIFIED YEAR-TO-DATE CIRCULATION BY MONTH

MONTH	ITEMS CIRCULATED
March 2026	557
April 2026	574
May 2026	473
June 2026	567
Available Mar–Jun Total	2,171

JUNE SUMMARY

June activity reflects balanced library use across traditional service, public technology, youth materials, community programming, and meeting support. Strong fiction and youth circulation, recurring Summer School connections, and visible participation in adult and multi-generational events continued to reinforce the library's role as a dependable shared resource for residents.

Verified circulation-by-month figures shown above are limited to March–June 2026 only.

Wasco County School District Report - 7/26/26

Carol Beatty

I met with Ryan Wraught, superintendent, and Mark Endsley, principal, to learn the latest from the district.

The district has a one million dollar reduction in their budget; combine this with rising costs and declining enrollment, the district has had to cut 5 FTE.

They have 30 home schooled students and are working on developing a charter school to encourage families to enroll their students.

The district received a two million dollar seismic grant to retrofit the old gym

They are working on encouraging more girls to enroll in the CTE (career and technical education) program by offering classes that would interest them, ie, graphic drawing design.



COMMUNICATION

N/A



ADJOURN

NEXT PLANNING COMMISSION MEETING

August 11, 2026, at 4:30 p.m. in person and virtual

SUGGESTED TOPICS FOR NEXT CITY COUNCIL MEETING

NEXT CITY COUNCIL MEETING

August 26, 2025, at 6:30 p.m. in person and virtual

MAYOR ADJOURNS THE MEETING